

JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker County Judge

Rick	Bailey
Comm	issioner
Prec	inct 1

Kenny Howell Commissioner Precinct 2

Mike White Commissioner Precinct 3 Larry Woolley Commissioner Precinct 4

THE STATE OF TEXAS

COUNTY OF JOHNSON

888

ORDER 2024-132

ORDER APPROVING INFRASTRUCTURE DEVELOPMENT PLAN FOR CIVITAS AT ALVARADO MANUFACTURED HOME RENTAL COMMUNITY (MHRC) PURSUANT TO CHAPTER 232 OF THE TEXAS LOCAL GOVERNMENT CODE

WHEREAS, Texas Local Government Code Section 232.007 (a) defines a "Manufactured Home Rental Community" (MHRC) as a "plot or tract of land that is separated into two or more spaces or lots that are rented, leased, or offered for rent or lease, for a term of less than 60 months without a purchase option, for the installation of manufactured homes for use and occupancy as residences;" and

WHEREAS, an MHRC is not a subdivision under Section 232.007 (b); and

WHEREAS, Johnson County has exercised its authority to adopt minimum standards requiring any developer of an MHRC to submit an Infrastructure Development Plan (IDP) to the County for review and approval prior to construction and/or development in an MHRC; and

WHEREAS, pursuant to Section 232.007 (h), a utility provider may not provide utility services to an MHRC prior to the County's approval of the IDP; and

WHEREAS, Indie Catch, LLC. (Owner) has filed a proposed IDP for an MHRC identified as Civitas at Alvarado and located at 7601 County Road 508, Alvarado, Texas; and

WHEREAS, the boundaries of the proposed MHRC and described more fully in Exhibit A, which is attached hereto and incorporated herein by reference; and

WHEREAS, the proposed IDP is attached hereby as Exhibit B and incorporated by reference; and

WHEREAS, the attached IDP meets or exceeds the minimum standards adopted by Johnson County.

Filed For Record 2:53 PM

DEC 2 0 2024

April Long
County Clerk, Johnson County Texas

BY DEPUTY

NOW THEREFORE BE IT ORDERED:

The Commissioners Court of Johnson County, Texas does hereby enter this Order finding that the proposed Infrastructure Development Plan does comply with the minimum standards adopted by Johnson County for Manufactured Home Rental Communities, approving the IDP, authorizing the Owner to begin development that is consistent with the attached IDP, and authorizing the Director of Public Works to inspect the infrastructure and issue a Certificate of Completion so long as the infrastructure passes inspection and precisely conforms with the approved IDP.

WITNESS OUR HAND THIS, THE 20TH DAY OF DECEMBER 2024.

Oh Ro	
Christopher Boedeker	, Johnson County Judge
Voted: yes, _	no, abstained
	X II
fill / 2	_ Den Housel
Rick Bailey, Comm. Pct. 1	Kenny Howell, Comm. Pct. 2
Voted: yes, no, abstained	Voted. Ves, no, abstained
Mhe White	Tourn Wolley
Mike White, Comm. Pct. 3	Larry Woolley, Comm. Pct. 4
Voted: Ves. no abstained	Voted:
ATTEST: April Long, County Clerk	COMMISSION COURT

2022 - 36624 10/20/2022 09:33 AM Page 1 of 8

Exhibit A

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

14.89.88 14.89.88

Special Warranty Deed

Date: October 18, 2022

Grantor: Roy Anderson Management, LLC, a Texas limited liability company

Grantor's Mailing Address:

P. O. Box 151546 Arlington, Texas 76015

Grantee: Indie Catch, LLC

Grantee's Mailing Address:

5599 SAN FELIPE ST SUITE 565 HOUSTON TX 77056

Consideration:

Cash and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged.

Property (including any improvements):

BEING A TRACT OF LAND SITUATED IN THE DAVID MITCHELL SURVEY, ABSTRACT NUMBER (NO.) 586 AND THE HIRAM LEWIS SURVEY, ABSTRACT NO. 516, JOHNSON COUNTY, TEXAS, BEING ALL OF THAT TRACT OF LAND DESCRIBED TO ROY ANDERSON MANAGEMENT, LLC IN SPECIAL WARRANTY DEED RECORDED IN DOCUMENT (DOC.) NO. 201300008805, OFFICIAL PROPERTY RECORDS OF JOHNSON COUNTY (O.P.R.J.C.T.), AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, (BEARINGS AND DISTANCES ARE BASED ON THE STATE PLANE COORDINATE SYSTEM, TEXAS NORTH CENTRAL ZONE (4202) NORTH AMERICAN DATUM 83 (NAD83)(US FOOT) WITH A COMBINED SCALE FACTOR OF 1.00012):

BEGINNING AT A 1/2 INCH REBAR FOUND FOR THE SOUTHERNMOST CORNER OF SAID ROY ANDERSON MANAGEMENT TRACT, SAID POINT LYING ON THE NORTHWEST RIGHT-OF-WAY LINE OF CUMMINGS ROAD (VARIABLE WIDTH RIGHT-OF-WAY);

Special Warranty Deed

Page 1 of 7

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THENCE, NORTH 29 DEGREES 29 MINUTES 43 SECONDS WEST, WITH THE SOUTHWEST LINE OF SAID ROY ANDERSON MANAGEMENT TRACT, A DISTANCE OF 668.36 FEET TO A 1/2 INCH REBAR FOUND FOR THE EAST CORNER OF A TRACT OF LAND DESCRIBED TO SUMMIT ALVARADO PARTNERS, LP IN SPECIAL WARRANTY DEED RECORDED IN DOC. NO. 2021-44380, O.P.R.J.C.T.;

THENCE, NORTH 28 DEGREES 54 MINUTES 37 SECONDS WEST, WITH THE NORTHEAST LINE OF SAID SUMMIT ALVARADO PARTNERS TRACT AND THE SOUTHWEST LINE OF SAID ROY ANDERSON MANAGEMENT TRACT, PASSING AT A DISTANCE OF 315.15 FEET A 1/2-INCH REBAR FOUND FOR THE NORTHEAST CORNER OF SAID SUMMIT ALVARADO PARTNERS TRACT, SAME BEING THE EAST CORNER OF A TRACT OF LAND DESCRIBED TO ALVARADO 1700 DEVELOPMENT, LLC IN SPECIAL WARRANTY DEED RECORDED IN DOC. NO. 2017-32190, O.P.R.J.C.T., AND CONTINUING WITH THE NORTHEAST LINE OF SAID ALVARADO 1700 DEVELOPMENT TRACT FOR A TOTAL DISTANCE OF 910.28 FEET TO A POINT FOR THE SOUTHERNMOST CORNER OF A TRACT OF LAND DESCRIBED TO JOE CURRIE BEAN AND PATRICIA ANN BEAN IN SPECIAL WARRANTY DEED RECORDED IN VOL. 1180, PG. 652, D.R.J.C.T., AND BEING THE WEST CORNER OF SAID ROY ANDERSON MANAGEMENT TRACT; FROM WHICH A 1/2 INCH REBAR FOUND BEARS NORTH 67 DEGREES 36 MINUTES EAST, 0.5'

THENCE, NORTH 60 DEGREES 46 MINUTES 48 SECONDS EAST, WITH THE SOUTHEAST LINE OF SAID JOE CURRIE BEAN AND PATRICIA ANN BEAN TRACT AND THE NORTHWEST LINE OF SAID ROY ANDERSON MANAGEMENT TRACT, A DISTANCE OF 2,806.45 FEET TO A 60D NAIL FOUND FOR THE EAST CORNER OF SAID JOE CURRIE BEAN AND PATRICIA ANN BEAN TRACT AND AN INTERIOR "ELL" CORNER OF SAID ROY ANDERSON MANAGEMENT TRACT;

THENCE, NORTH 29 DEGREES 09 MINUTES 15 SECONDS WEST, WITH THE NORTHEAST LINE OF SAID JOE CURRIE BEAN AND PATRICIA ANN BEAN TRACT AND A SOUTHWEST LINE OF SAID ROY ANDERSON MANAGEMENT TRACT, A DISTANCE OF 990.67 FEET TO A 60D NAIL FOUND ON THE SOUTHEAST LINE OF A TRACT OF LAND DESCRIBED TO FRANKLIN DUANE CRAWFORD IN SPECIAL WARRANTY DEED RECORDED IN VOL. 949, PG. 256, D.R.J.C.T.; SAID POINT BEING THE NORTHERNMOST NORTHEAST CORNER OF SAID JOE CURRIE BEAN AND PATRICIA ANN BEAN TRACT AND THE NORTHWEST CORNER OF SAID ROY ANDERSON MANAGEMENT TRACT;

THENCE, NORTH 60 DEGREES 39 MINUTES 00 SECONDS EAST, WITH THE SOUTHEAST LINE OF SAID FRANKLIN DUANE CRAWFORD TRACT AND A TRACT OF LAND DESCRIBED TO FRANKLIN DUANE CRAWFORD IN SPECIAL WARRANTY DEED RECORDED IN VOL. 963, PG. 49, D.R.J.C.T., A DISTANCE OF 916.94 FEET TO A CAPPED 1/2 INCH REBAR STAMPED "WINDROSE" SET FOR THE NORTHERNMOST CORNER OF SAID ROY ANDERSON MANAGEMENT TRACT AND SECOND REFERENCED FRANKLIN DUANE CRAWFORD TRACT;

THENCE, SOUTH 25 DEGREES 06 MINUTES 02 SECONDS EAST, WITH A SOUTHWEST LINE OF SAID SECOND REFERENCED FRANKLIN DUANE CRAWFORD TRACT AND A NORTHEAST LINE OF SAID ROY ANDERSON MANAGEMENT TRACT, A DISTANCE OF

310.10 FEET TO A 1/2 REBAR FOUND FOR THE SOUTHERNMOST CORNER OF SAID SECOND REFERENCE FRANKLIN DUANE CRAWFORD TRACT;

THENCE, SOUTH 56 DEGREES 44 MINUTES 51 SECONDS WEST, WITH A SOUTHEAST LINE OF SAID ROY ANDERSON MANAGEMENT TRACT, A DISTANCE OF 40.38 FEET TO A 1/2 INCH REBAR FOUND FOR AN INTERIOR "ELL" CORNER OF SAID ROY ANDERSON MANAGEMENT TRACT;

THENCE, SOUTH 29 DEGREES 50 MINUTES 12 SECONDS EAST, WITH THE NORTHEAST LINE OF SAID ROY ANDERSON MANAGEMENT TRACT, A DISTANCE OF 1,414.21 FEET TO A 1/2 INCH REBAR FOUND FOR THE WESTERNMOST CORNER OF A TRACT OF LAND DESCRIBED TO MICHAEL BRUCE SUNDAY IN SPECIAL WARRANTY DEED RECORDED IN DOC. NO. 2020-7974, O.P.R.D.C.T.;

THENCE, SOUTH 30 DEGREES 30 MINUTES 53 SECONDS EAST, WITH THE SOUTHWEST LINE OF SAID MICHAEL BRUCE SUNDAY TRACT AND THE NORTHEAST LINE OF SAID ROY ANDERSON MANAGEMENT TRACT, A DISTANCE OF 1,007.55 FEET TO A 1/2 INCH REBAR FOUND FOR THE EASTERNMOST CORNER OF SAID ROY ANDERSON MANAGEMENT TRACT, SAID POINT LYING ON THE NORTHWEST LINE OF SAID CUMMINGS ROAD;

THENCE, SOUTH 60 DEGREES 21 MINUTES 40 SECONDS WEST, WITH THE SOUTHEAST LINE OF SAID ROY ANDERSON MANAGEMENT TRACT, A DISTANCE OF 2,874.18 FEET TO A CAPPED 1/2 INCH REBAR STAMPED "WINDROSE" SET FOR A SOUTH CORNER OF SAID ROY ANDERSON MANAGEMENT TRACT;

THENCE, NORTH 30 DEGREES 00 MINUTES 00 SECONDS WEST, WITH A SOUTHWEST LINE OF SAID ROY ANDERSON MANAGEMENT TRACT, A DISTANCE OF 194.45 FEET TO A CAPPED 1/2 INCH REBAR STAMPED "WINDROSE" SET FOR AN INTERIOR "ELL" CORNER OF SAID ROY ANDERSON MANAGEMENT TRACT;

THENCE, SOUTH 60 DEGREES 00 MINUTES 00 SECONDS WEST, WITH THE SOUTHEAST LINE OF SAID ROY ANDERSON MANAGEMENT TRACT, A DISTANCE OF 825.00 FEET TO THE POINT OF BEGINNING CONTAINING 164.656 ACRES OR 7,172,411 SQUARE FEET OF LAND MORE OR LESS.

By acceptance of this Deed, Grantee confirms that the Property is being sold by Grantor to Grantee on an "AS IS, WHERE IS" BASIS ONLY, WITHOUT REPRESENTATIONS OR WARRANTIES, EXPRESS OR IMPLIED, AS TO THE CONDITION, FITNESS, MERCHANTABILITY OR HABITABILITY THEREOF OR AS TO USE FOR A PARTICULAR PURPOSE OR COMPLIANCE WITH ANY LOCAL, STATE OR FEDERAL ORDINANCES, REGULATIONS, STATUTES OR OTHER LAWS, INCLUDING, WITHOUT LIMITATION, ENVIRONMENTAL LAWS AND REGULATIONS, ZONING ORDINANCES, BUILDING CODES OR ANY RESTRICTIVE COVENANTS, and for purposes of evaluating these aspects of the Property not warranted by Grantor, Grantee is relying solely upon his right to (a) inspect the Property, and (b) make such inquiry of local, state and federal officials as Grantee deems necessary to determine laws and regulations applicable to Grantee's intended use of the Property.

Reservations from Conveyance:

For Grantor and Grantor's heirs, successors, and assigns forever, a reservation of all oil, gas, and other minerals in and under and that may be produced from the Property. If the mineral estate is subject to existing production or an existing lease, this reservation includes the production, the lease, and all benefits from it.

Grantor does hereby expressly release and waive, on behalf of Grantor and Grantor's successors and assigns, all rights of ingress and egress, and any and all other rights of every kind and character whatsoever, to enter upon and use any part of the surface of the Property, including, without limitation, the right to enter upon and use any part of the surface of the Property for any purpose incident to exploring for, developing, drilling for, producing, transporting, mining, treating, or storing the oil, gas, and other minerals in, on, and under the Property. This waiver does not affect any mineral leases executed prior to the date of this special warranty deed.

Nothing herein, however, restricts or prohibits the pooling or unitization of the portion of the mineral estate owned by Grantor with land other than the Property; or the exploration or production of the oil, gas, and other minerals by means of wells that are drilled or mines that open on land other than the Property but enter or bottom under the Property, provided that these operations in no manner interfere with the surface or subsurface support of any improvements constructed or to be constructed on the Property.

Exceptions to Conveyance and Warranty:

Validly existing easements, rights-of-way, and prescriptive rights, whether of record or not; all presently recorded and validly existing instruments, other than conveyances of the surface fee estate, that affect the Property, including but not limited to the following:

- 1. Any rights, easements, interests or claims which may exist by reason of approximately located of Ug Gas Line, Fences do not follow portions of the property lines and service utilities and roadway extends into and outside the property as reflected on survey drawing made by Mark N. Peeples, R.P.L.S. No. 6443, dated June 8, 2022, last revision 9/26/2022.
- 2. Easement, Right of Way and/or Agreement by and between Ella Jane Anderson, a widow and Texas Power & Light Company, by instrument dated 12/18/1973, filed 1/25/1974, recorded in/under Volume 628, Page 238, Real Property Records, Johnson County, Texas; as reflected on survey drawing made by Mark N. Peeples, R.P.L.S. No. 6443, dated June 8, 2022, last revision 9/26/2022.
- 3. Easement, Right of Way and/or Agreement by and between Mrs. Roy Anderson and Johnson County Rural Water Supply Corp., by instrument dated 11/22/1978, filed 12/14/1978, recorded in/under Volume 782, Page 383, Real Property Records, Johnson County, Texas; as reflected on survey drawing made by Mark N. Peeples, R.P.L.S. No. 6443, dated June 8, 2022, last revision 9/26/2022.
- 4. Memorandum of Pipeline Easement by and between William R. Anderson Jr. and Gayle M. Anderson and EOG Resources, Inc., by instrument dated 11/15/2007, filed 12/31/2007, recorded

in/under Volume 4262, Page 257, Real Property Records, Johnson County, Texas. Amendment filed 2/26/2008, recorded in/under Volume 4300, Page 425, Real Property Records, Johnson County, Texas; as reflected on survey drawing made by Mark N. Peeples, R.P.L.S. No. 6443, dated June 8, 2022, last revision 9/26/2022.

- 5. Easement, Right of Way and/or Agreement by and between Gayle M. Anderson, Rebecca Anderson Snider, Trustee and William Brian Anderson, Trustee and Bosque Disposal Systems, LLC, by instrument dated 10/19/2011, filed 12/13/2011, recorded in/under Clerk's File No. 201100029718, Real Property Records, Johnson County, Texas. Assignment Agreement to Devon Energy Production Company, L.P., a Oklahoma limited partnership, dated 10/27/2011, filed 1/25/2013, recorded in/under Clerk's File No. 2013-1878, Real Property Records, Johnson County, Texas; as reflected on survey drawing made by Mark N. Peeples, R.P.L.S. No. 6443, dated June 8, 2022, last revision 9/26/2022.
- 6. Easement, Right of Way and/or Agreement by and between Gayle M. Anderson, Rebecca Anderson Snider, Trustee and William Brian Anderson, Trustee and Bosque Disposal Systems, LLC, by instrument filed 8/20/2013, recorded in/under <u>Clerk's File No. 201300020538</u>, Real Property Records, Johnson County, Texas; as reflected on survey drawing made by Mark N. Peeples, R.P.L.S. No. 6443, dated June 8, 2022, last revision 9/26/2022.
- 7. Terms, conditions, provisions and stipulations of Right-of-Way Agreement, by and between Gayle M. Anderson, Individually and as Independent Executrix of the Estate of David W. Anderson and William Brian Anderson and Rebecca Jane Anderson Snider, Trustees of the William R. Anderson, Jr. Trust and Southwestern Gas Pipeline, Inc., dated 3/4/2013, filed 3/19/2013, recorded in/under Clerk's File No. 201300006555, Real Property Records, Johnson County, Texas; as reflected on survey drawing made by Mark N. Peeples, R.P.L.S. No. 6443, dated June 8, 2022, last revision 9/26/2022.
- 8. All leases, grants, exceptions or reservations of coal, lignite, oil, gas and other minerals, together with all rights, privileges, and immunities relating thereto, appearing in the Public Records of Johnson County, Texas.
- 9. An oil, gas and mineral lease dated 1/7/2000, filed 5/15/2000, executed by Wm. R. Anderson, Jr., Independent Executor of the Estate of Ella Jane Anderson, deceased, lessor, in favor of Cervus Oil & Gas Co., lessee, recorded in/under Volume 2473, Page 824, Real Property Records, Johnson County, Texas. Declaration of Pool for the Anderson Gas Unite filed 11/28/2011, recorded in/under Clerk's File 2011-28450, Real Property Records, Johnson County, Texas; as affected by instrument filed 6/5/2018, Clerk's File No. 2018-14819, Real Property Records, Johnson County, Texas.
- 10. Terms, conditions, provisions and stipulations of Right-of-Way Agreement, by and between William R. Anderson and Gayle M. Anderson and Southwestern Gas Pipeline, Inc., dated 5/17/2005, filed 5/18/2005, recorded in/under Volume 3537, Page 58, Real Property Records, Johnson County, Texas; as reflected on survey drawing made by Mark N. Peeples, R.P.L.S. No. 6443, dated June 8, 2022, last revision 9/26/2022.
- 11. Terms, conditions, provisions and stipulations of Drainage Easement Agreement, by and between Roy Anderson Management, LLC, Summit Alvarado Partners, LP., and Alvarado 1700 Development, LLC, dated 6/20/2022, filed 6/21/2022, recorded in/under Clerk's File No. 2022-21815,

Real Property Records, Johnson County, Texas. (Note this Correction Drainage Easement superseded, corrected and replaced in its entirety the following instrument dated 1/14/2021, filed 11/15/2021, recorded in/under Clerk's File No. 2021-43038, Real Property Records, Johnson County, Texas); as reflected on survey drawing made by Mark N. Peeples, R.P.L.S. No. 6443, dated June 8, 2022, last revision 9/26/2022.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, sells, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof when the claim is by, through, or under Grantor but not otherwise, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

When the context requires, singular nouns and pronouns include the plural.

GRANTOR:

Roy Anderson Management, LLC

<u>BY: ん</u>

William Brian Anderson, President

STATE OF TEXAS

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COUNTY OF JOHNSON

This instrument was acknowledged before me on the 18 day of October, 2022, by William Brian Anderson, authorized Member of Roy Anderson Management, LLC, a Texas limited liability company, on behalf of said limited liability company.

Notary Public, State of Texas Comm. Expires 94-16-2025 Notary ID 363142-1

Notary Public, State of Texas

GRANTEE:

Indie Catch, LLC

BY:

Louis Mertz, President

STATE OF TEXAS

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COUNTY OF JOHNSON

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This instrument was acknowledged before me on the 1 day of October, 2022, by Louis Mertz, President of Indie Catch, LLC, a Texas limited liability company, on behalf of said limited liability company.

Notary Public, State of Texas



* # ** # # A ***

AFTER RECORDING RETURN TO:

Indie Catch, LLC 1885 Saint James Place, 15th Floor Houston, Texas 77056

Special Warranty Deed

Page 7 of 7

Johnson County Becky Ivey Johnson County Clerk

Instrument Number: 2022 - 36624

eRecording - Real Property

Warranty Deed

Recorded On: October 20, 2022 09:33 AM

Number of Pages: 8

" Examined and Charged as Follows: "

Total Recording: \$50.00

********** THIS PAGE IS PART OF THE INSTRUMENT *********

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information:

Record and Return To:

Document Number:

2022 - 36624

Simplifile

Receipt Number:

20221020000034

5072 North 300 West

Recorded Date/Time:

October 20, 2022 09:33 AM

User:

Leslie S

PROVO UT

Station:

ccl83

STATE OF TEXAS COUNTY OF JOHNSON

I hereby certify that this Instrument was FILED In the File Number sequence on the date/time printed hereon, and was duly RECORDED in the Official Records of Johnson County, Texas.

Becky Ivey Johnson County Clerk Johnson County, TX Becky I very

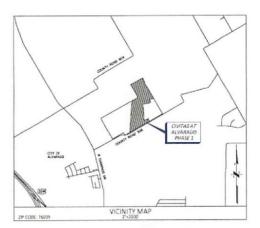
CONSTRUCTION

PRIVATE WATER, SANITARY, DRAINAGE, & PAVING FACILITIES

CIVITAS AT ALVARADO PHASE 1

INDIE CATCH, LLC

CITY OF ALVARADO ETJ, JOHNSON COUNTY, TEXAS



JOHNSON COUNTY:

2 N MILL STREET, SUITE 305 CLEBURNE, TEXAS 76033 TEL: (817) 556-6380 CONTACT: JENNIFER VANDERLAAN

OWNER/DEVELOPER:

INDIE CATCH, LLC 5599 SAN FELIPE ST, SUITE 1500 HOUSTON, TEXAS 77056 TEL: (832) 582-1154 CONTACT: KAYVON TABRIZI

CIVIL ENGINEER:

QUIDDITY ENGINEERING, LLC. 4500 MERCANTILE PLAZA DR. SUITE 228 FORT WORTH, TEXAS 76137 TEL: (682)-268-2200 CONTACT: PATRICK G. CAMPBELL, P.E.

STATE OF TEXAS COUNTY OF JOHNSON

I hereby certify that this infrastructure development plan is true and correct and if approved by the County Commissioner's Court, all development will be in accordance with this plan, and no alterations will be made in the plan after approval. The statements made herein are true and correct and I am aware the statements are material statements and will be relied upon by Public officials.

Owner or Authorized Agent



NOVEMBER 2024

PREPARED BY



lumber	Sheet Title
	COVER SHEET
	DEMOUTION & TOPOGRAPHIC PLAN (1 OF
	DEMOUTION & TOPOGRAPHIC PLAN (2 OF
	GRADING PLAN (1 OF 8)
	GRADING PLAN (2 OF 8)
	GRADING PLAN (3 OF 8)
	GRADING PLAN (4 OF 8)
	GRADING PLAN (5 OF 8)
	GRADING PLAN (6 OF B)
	CRADING PLAN (7 OF R)
	CRADING PLAN (8 OF 8)
	STREET A STA. 1-00 TO 6-50
	STREET A STA 6-50 TO 13-00
	STREET A STA 13+00 TO END
	STREET BISTA 1+00 TO END
	STREET C STA 1+00 TO 9+25
	STREET CSTA 9+25 TO END
	STREET DISTA, 1+00 TO 7+50
	STREET DISTA 7+50 TO 14+50
	STREET DISTAIL 14+50 TO END
	STREET E STA. 11+00 TO END
	STREET G STA 1+00 TO 6+50
	STREET I STA. 1+00 TO END
	STREET KISTA 1+00 TO END
	STREET L STA. 1+00 TO 4+50
	STREET LISTA, 4-50 TO END
	STREETLIGHT & SIGNAGE (1 CF 2)
	STREETUGHT & SIGNAGE (2 OF 2)
	PAVING DETAILS (1 OF 2)
	PAVING DETAILS (2 OF 2)
	EXISTING DRAINAGE AREA MAP (1 OF 2)
	EXISTING DRAINAGE AREA MAP (2 OF 2)
	PROPOSED DRAINAGE AREA MAP (1 OF 2)
	PROPOSED DRAINAGE AREA MAP (2 OF 2)
	HYDRAULIC CALCS
	DETENTION POND A PLAN & DETAILS
	DETENTION POND A PROFILES
	DETENTION POND 8 PLAN & DETAILS
	DETENTION POND 8 PROFILES
	OVERALL STORM PLAN (1 OF 2)

OVERALL STORM PLAN (2 OF 2)

SD-A STA 7+00TO END

SD-8 STA 1+00 TG 8+00

CIVITAS AT ALVARADO STRUCTURES

SD-A STA 1+00 TO 7+00 & SD-A8 STA 1+00

SD-A4 STA 1+00 TO END & SD-A6 STA 1+0 TO END

TOTAL NUMBER OF PARKING SPACES: 717

SD-8 STA 8+00 TO 10+50 & SD-84 STA 1+00

STORM DETAILS (1 OF 3) STORM DETAILS (2 OF 3)

STORM DETAILS (3 OF 3) OVERALL WATER PLAN (1 OF 2) OVERALL WATER PLAN (2 OF 2)

WATER PLANS (1 OF 4) WATER PLANS (2 OF 4) WATER PLANS (3 OF 4)

WATER PLANS (4 OF 4) WATER DETAILS (LOFS WATER DETAILS (2 OF 5)

WATER DETAILS (3 OF 5) WATER DETAILS (4 OF 5)

WATER LINE LOWERINGS OVERALL SEWER PLAN (1 OF 2) CIVERALL SEWER PLAN (2 OF 2)

\$5-A \$TA 1+00 TO 9+50 SS-A STA 9+50 TO 16+50 SS-A STA 21-50 TO 30-00

\$5.4 STA 30+00 TO 36+50 \$5-A STA 36+50 TO END \$5-9 \$TA 1+00 TO FNO

35-0 STA 1+00 TO END SS.E STA 1+00 TO END SSE STA 1-00 TO FND

SS-G STA 1+00 TO END SS-H STA 1+00 TO 7+50 SS-H STA 7+50 TO 12+50

25-H STA 12+50 TO END & 25-1 STA 1+00 TO END SANITARY SEWER DETAILS (1) OF 21

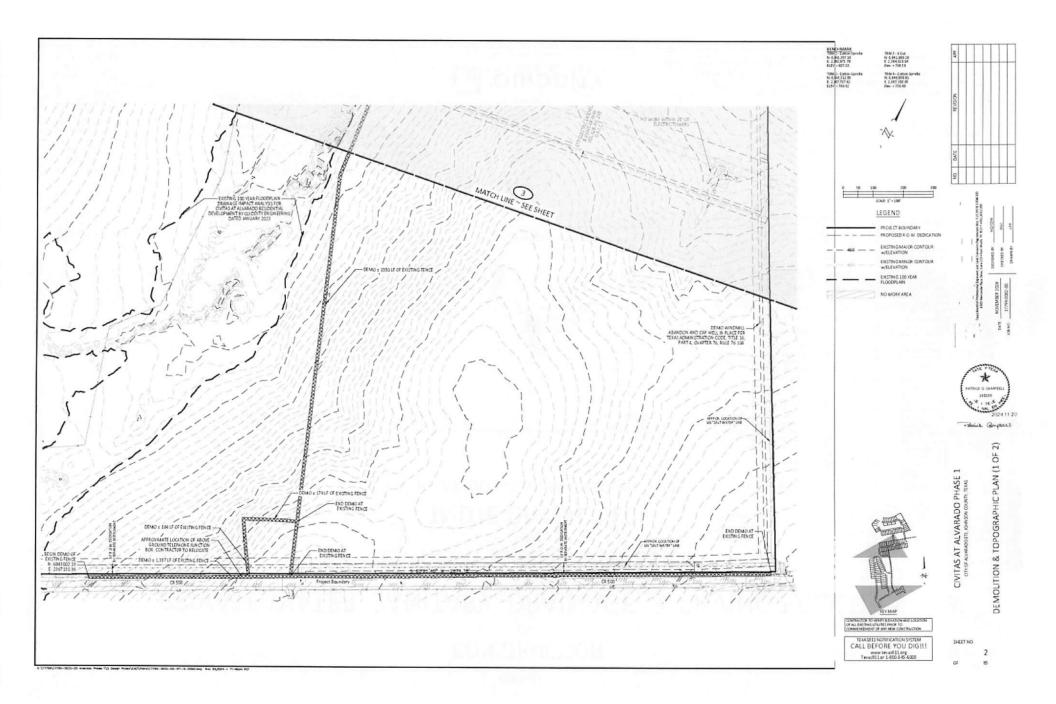
PRE-DEVELOPMENT ERO PLAN (2 OF 2)

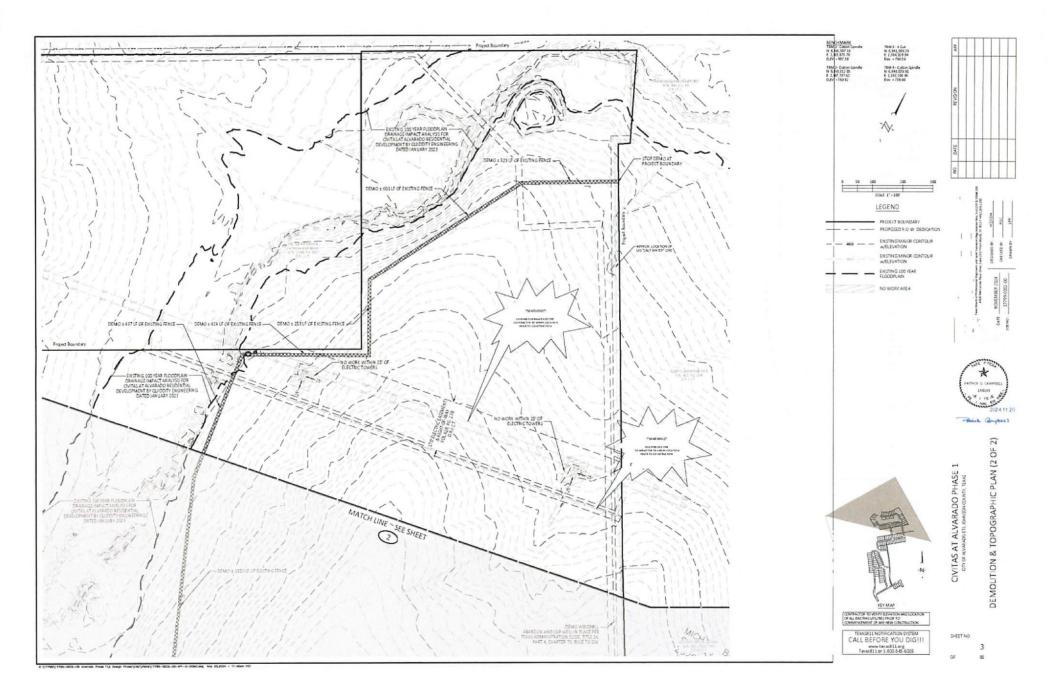
EROSION CONTROL DETAILS (1 OF 2) EROSION CONTROL DETAILS (2 OF 2)

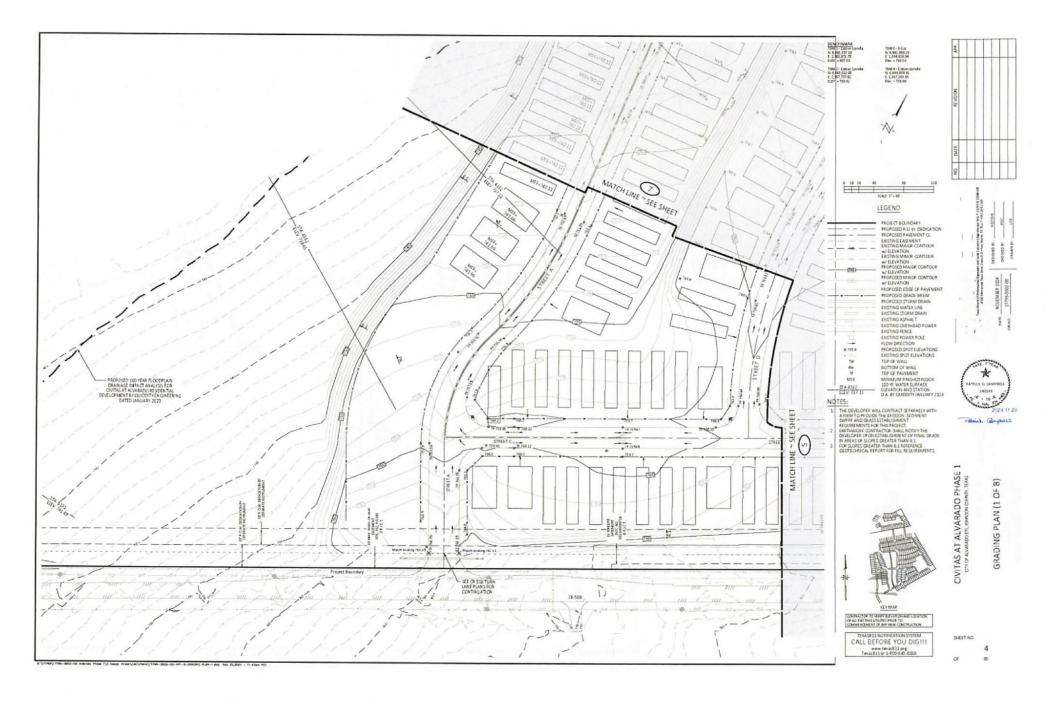
EXISTING UTUTIES PHICK TO ENCEMENT OF ANY NEW CONSTRUCTION

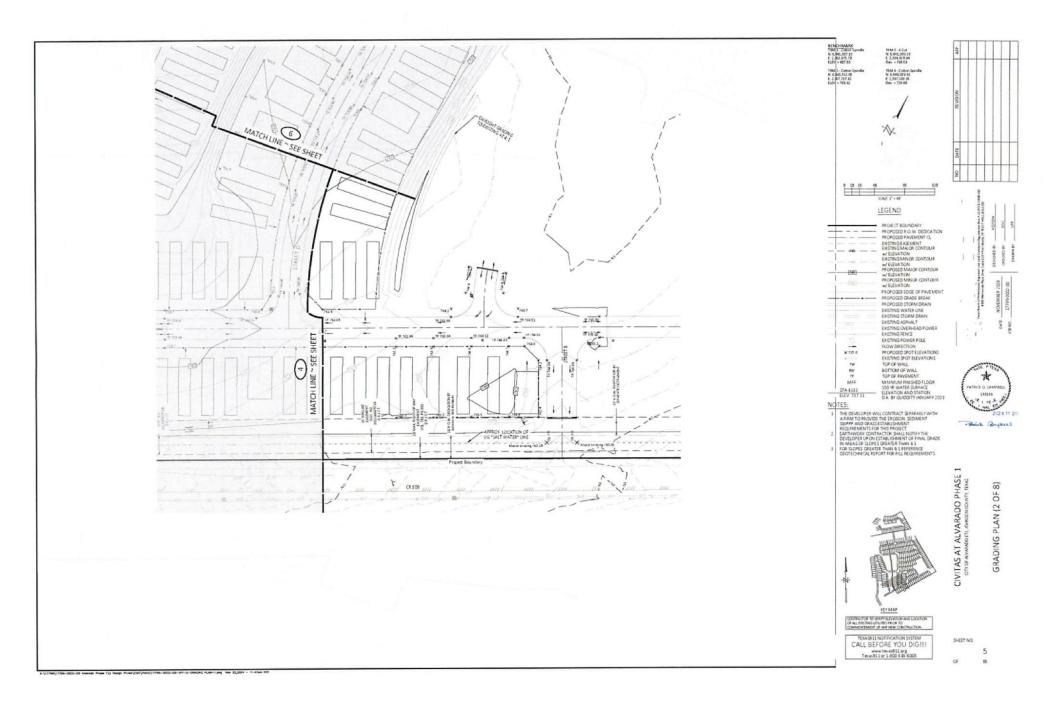
TEXASBI I NOTIFICATION SYSTEM CALL BEFORE YOU DIG!!!

SHEET NO

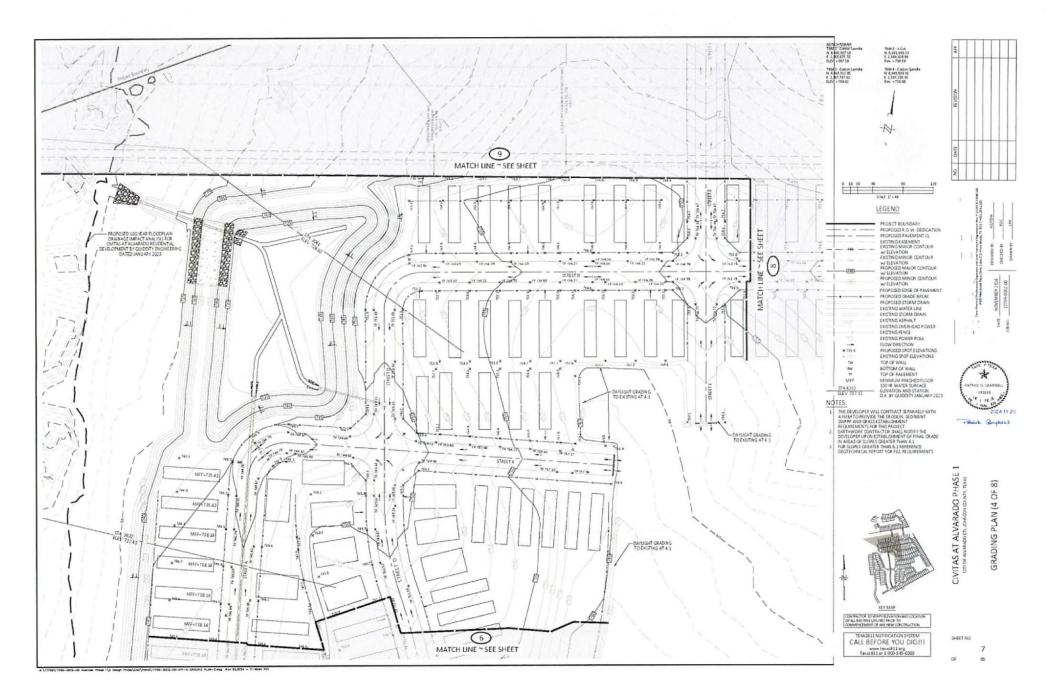


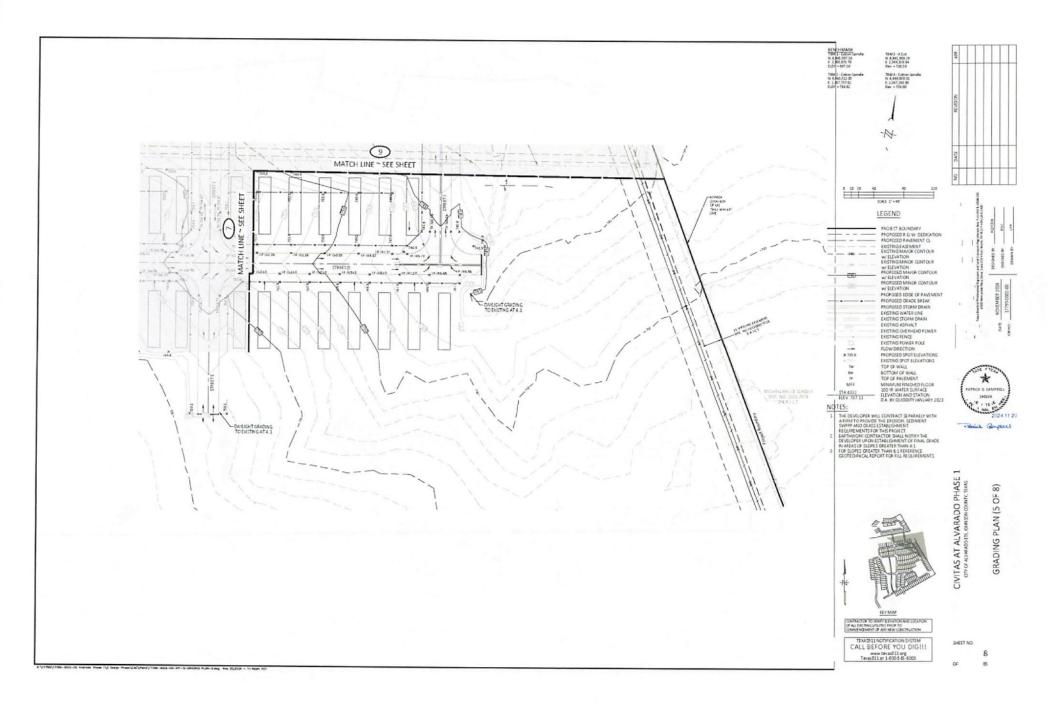


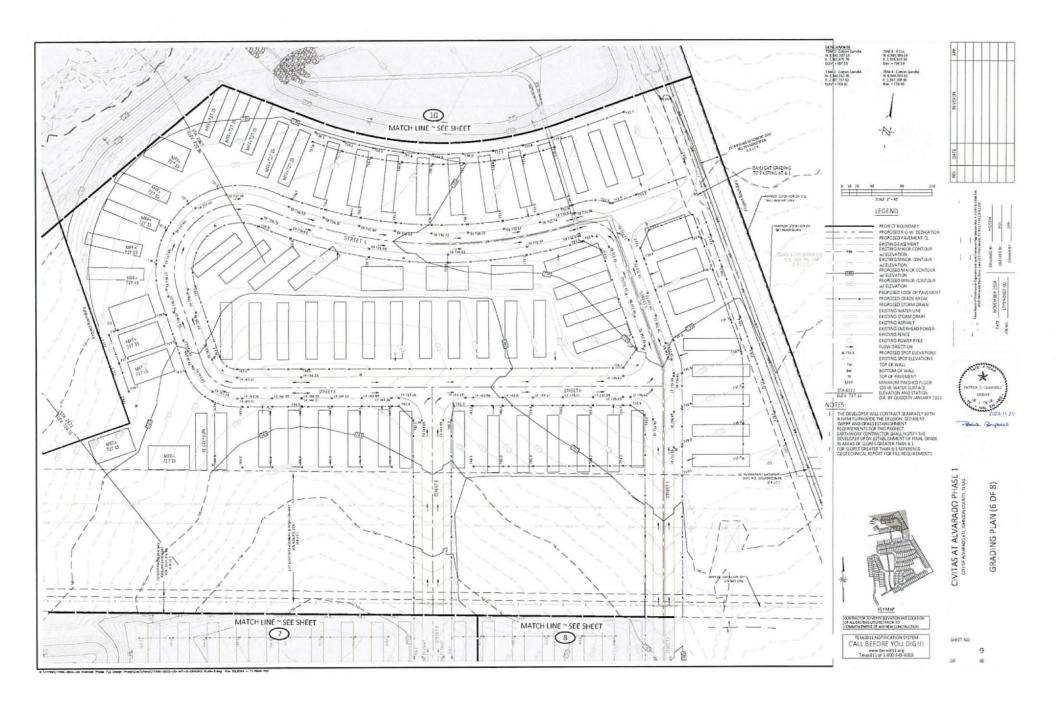


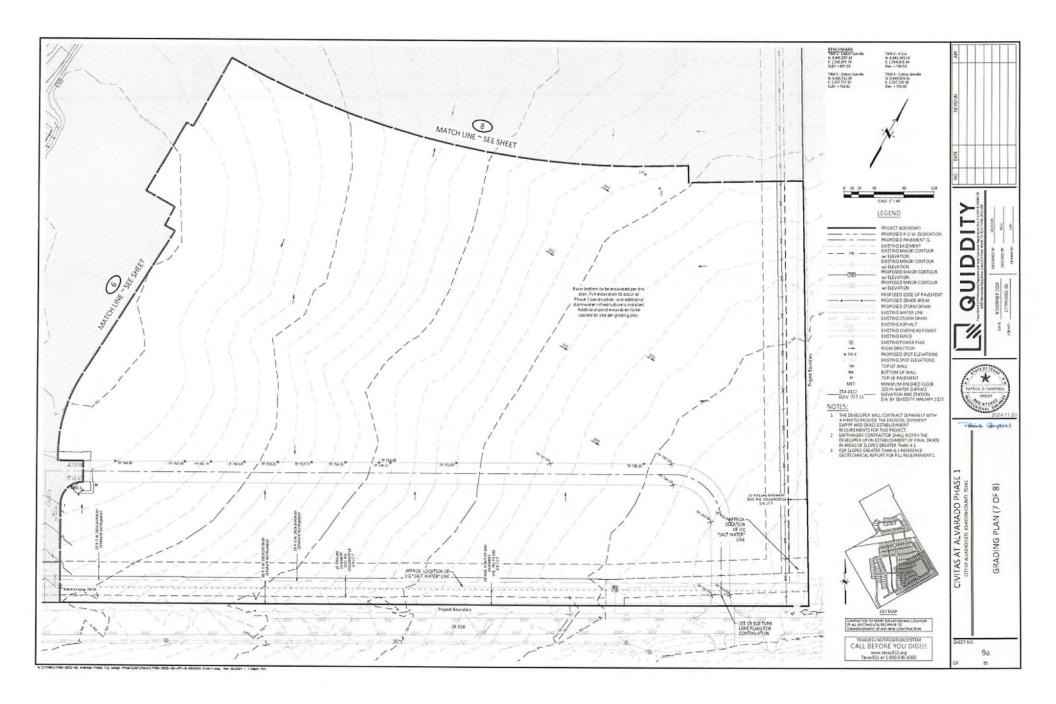


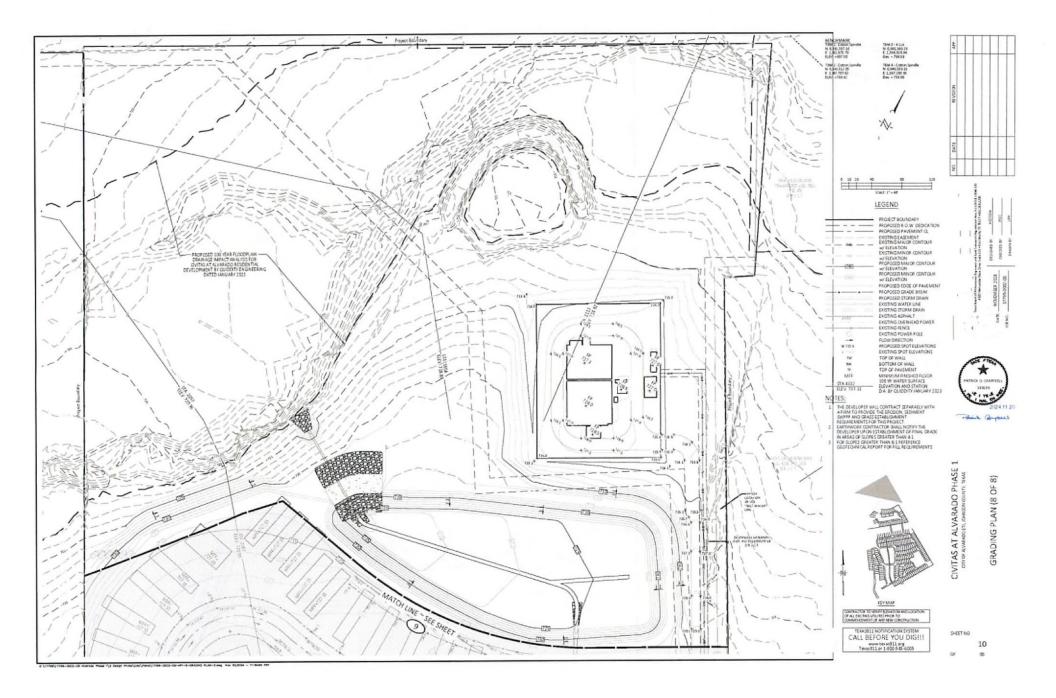


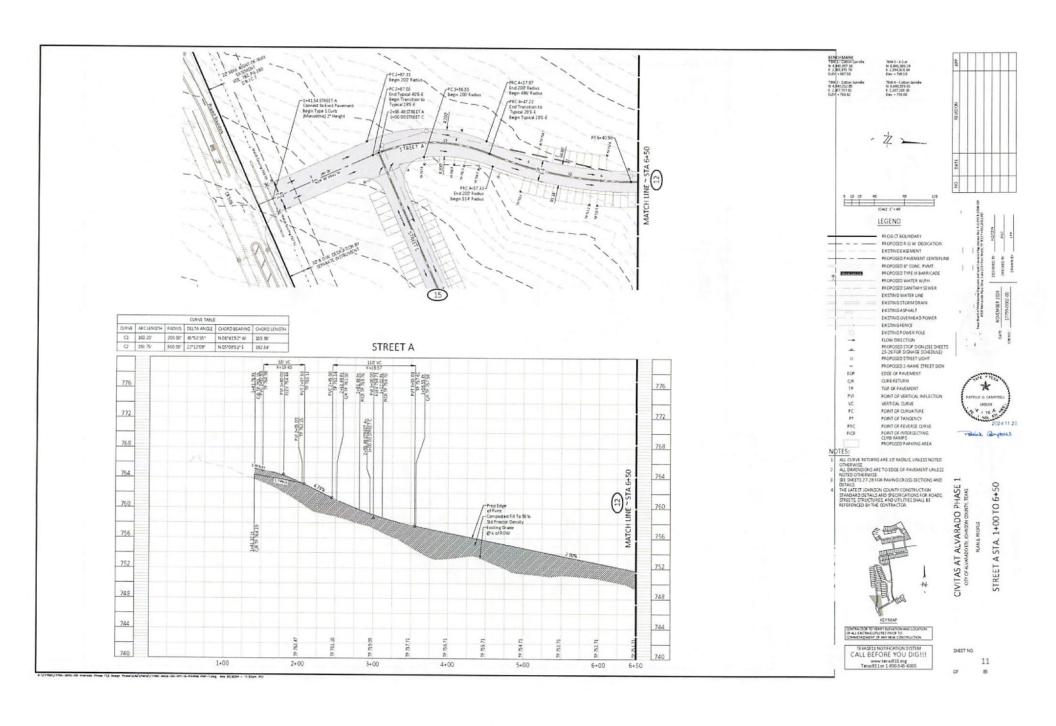


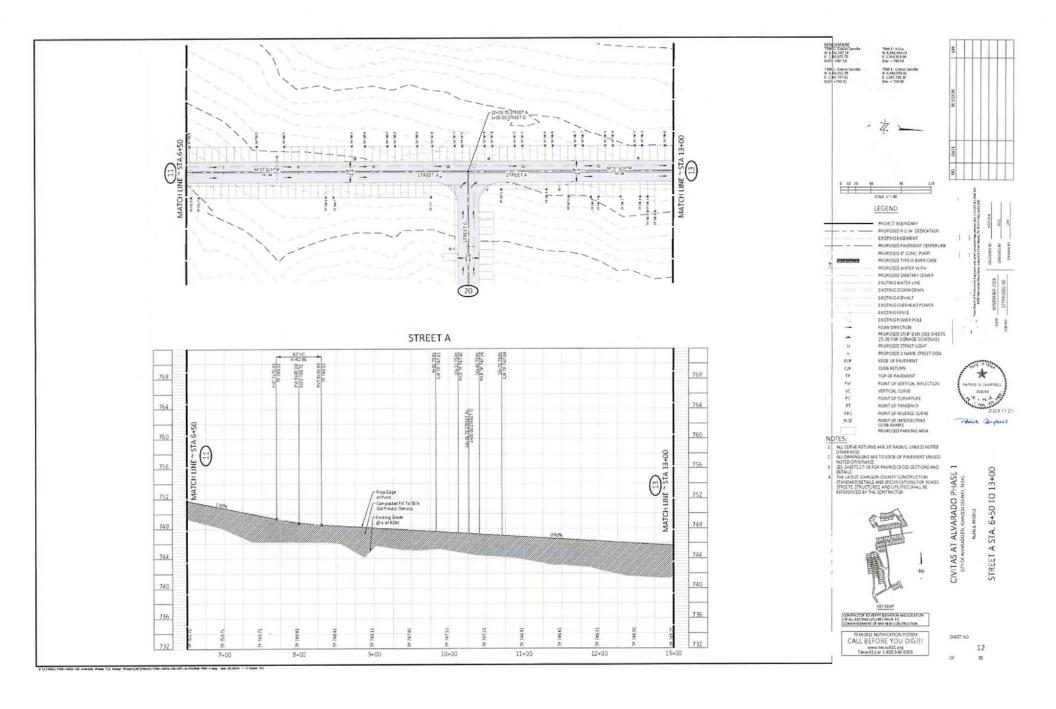


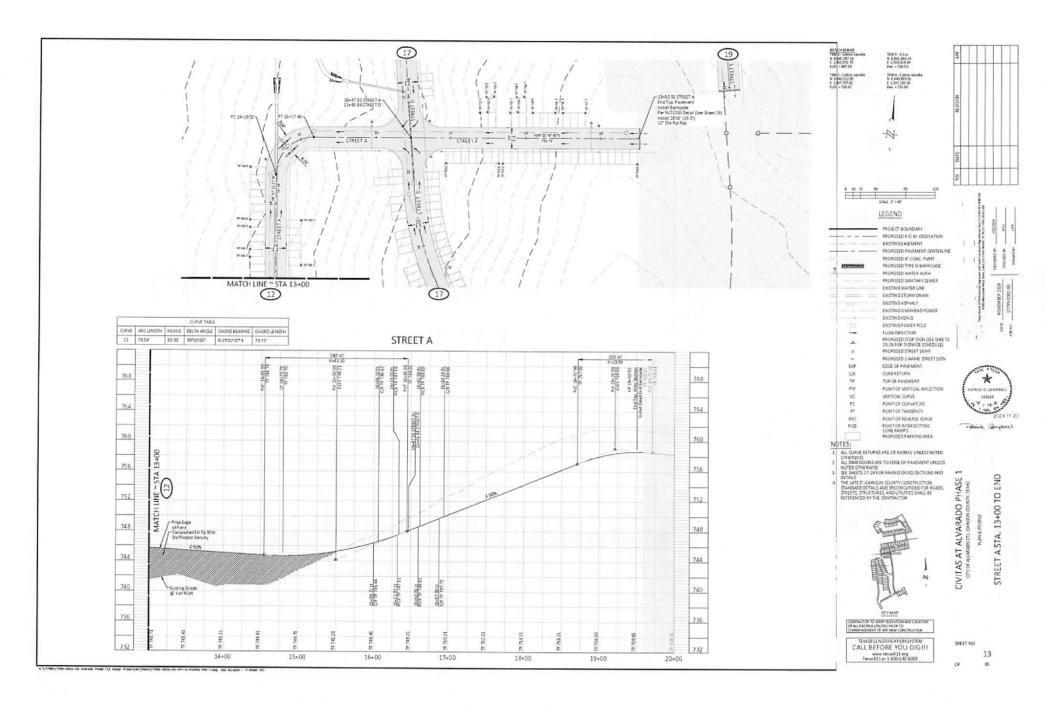


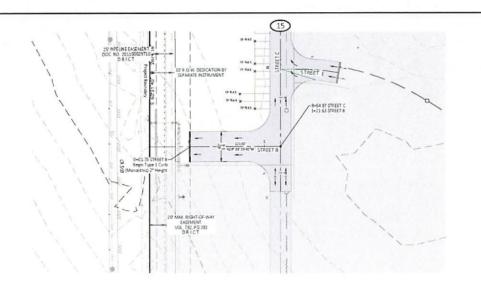




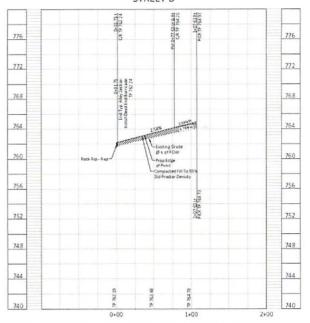




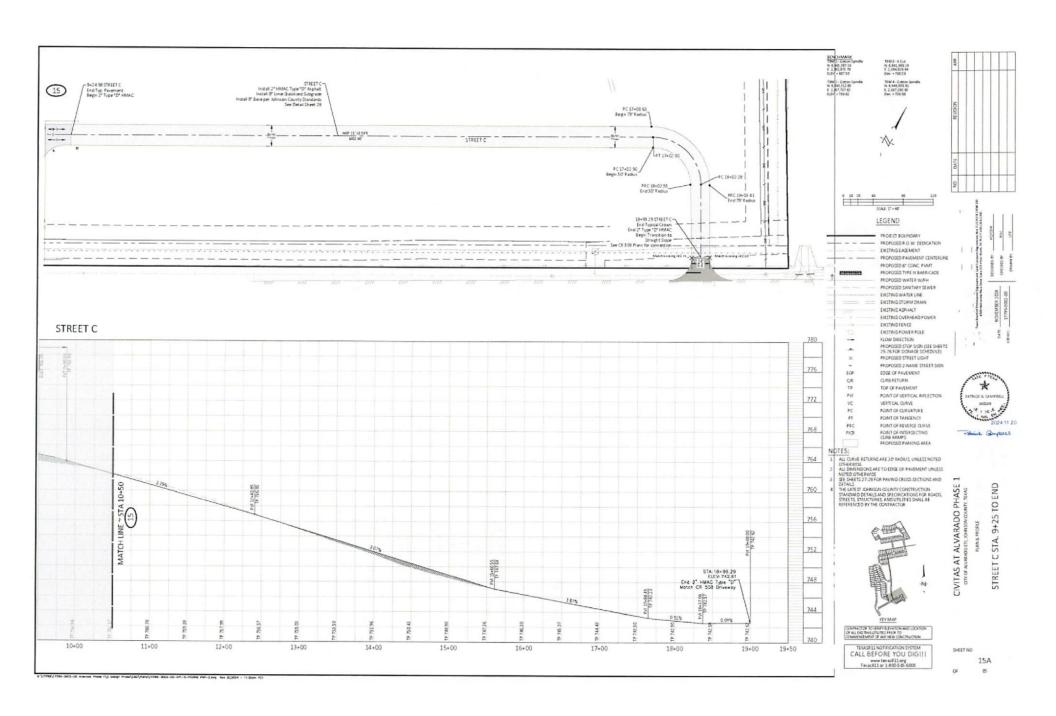


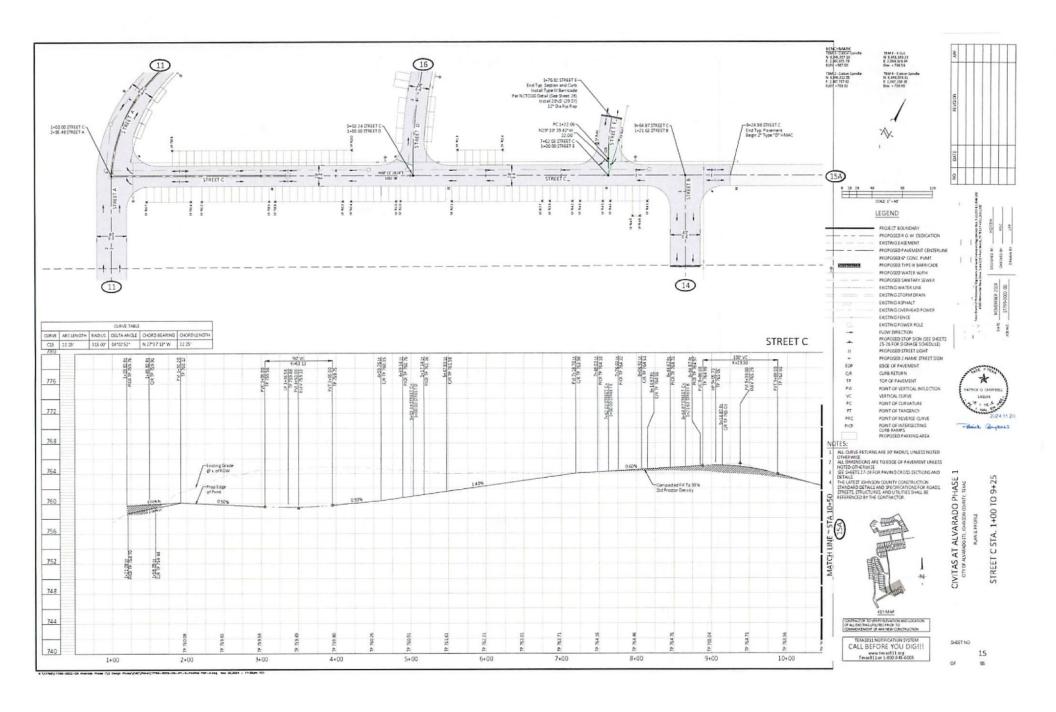


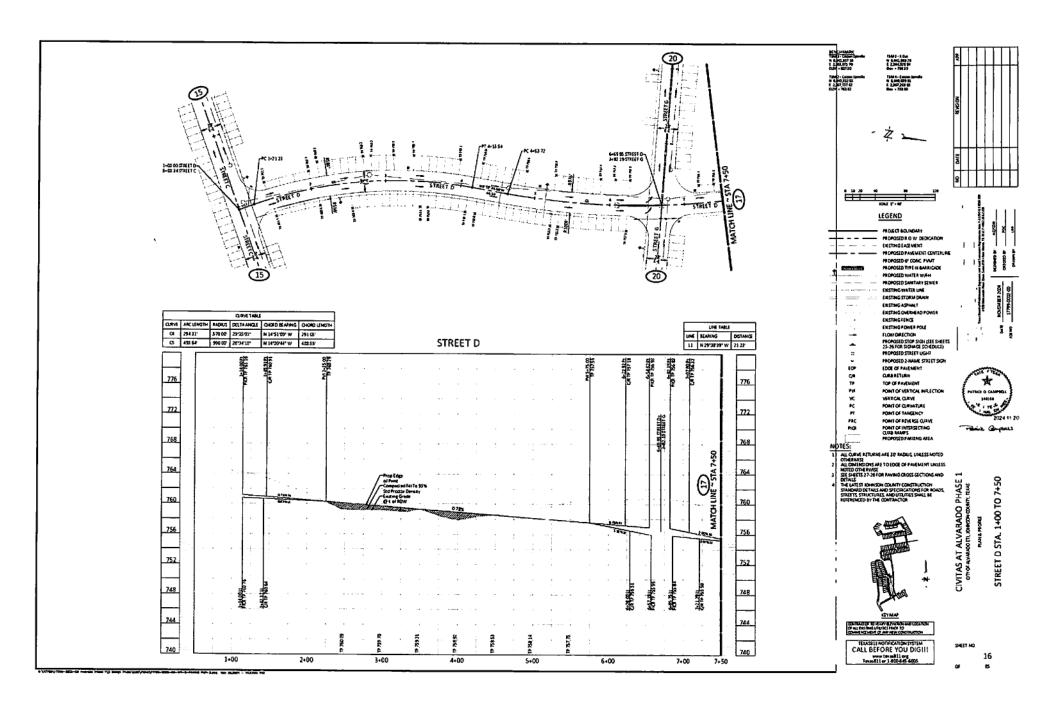
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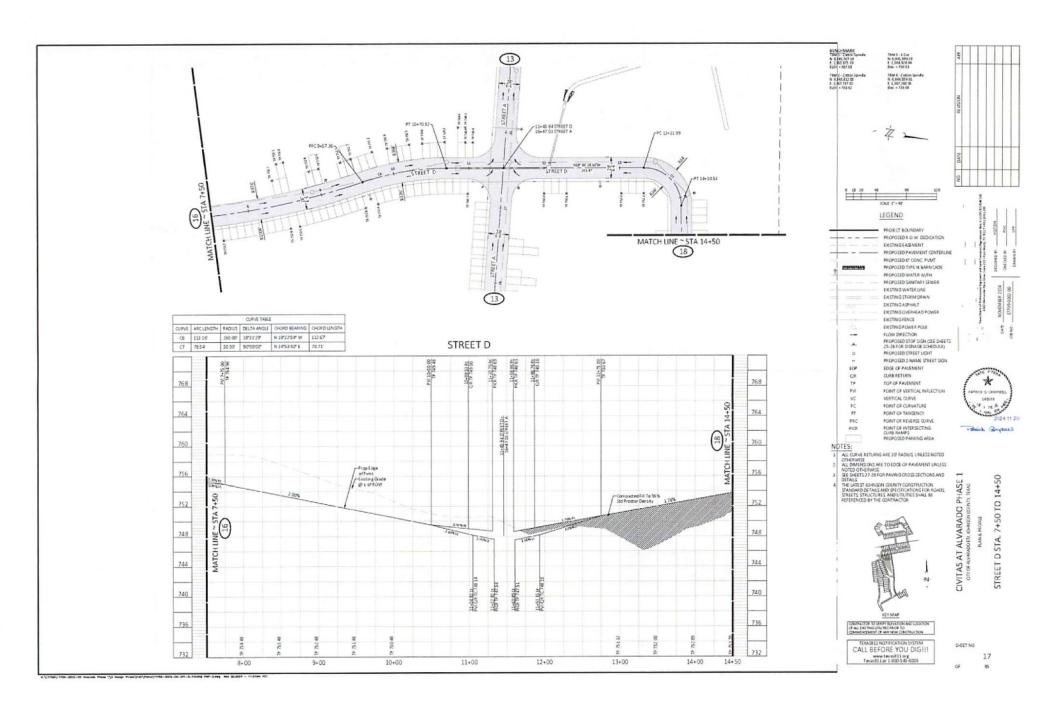


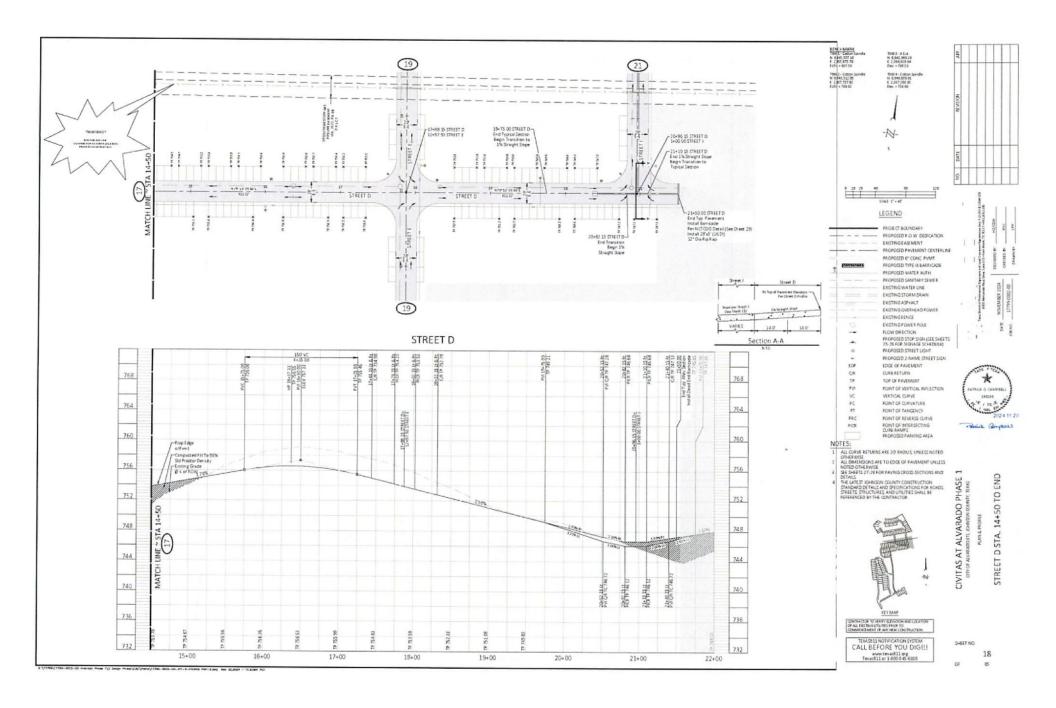


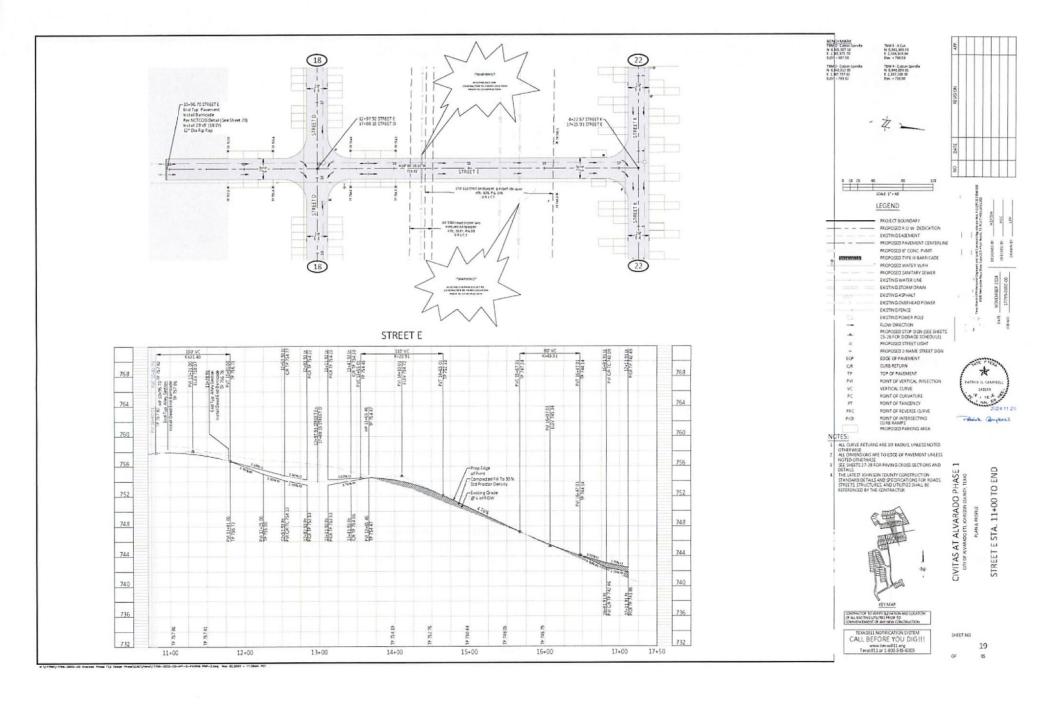


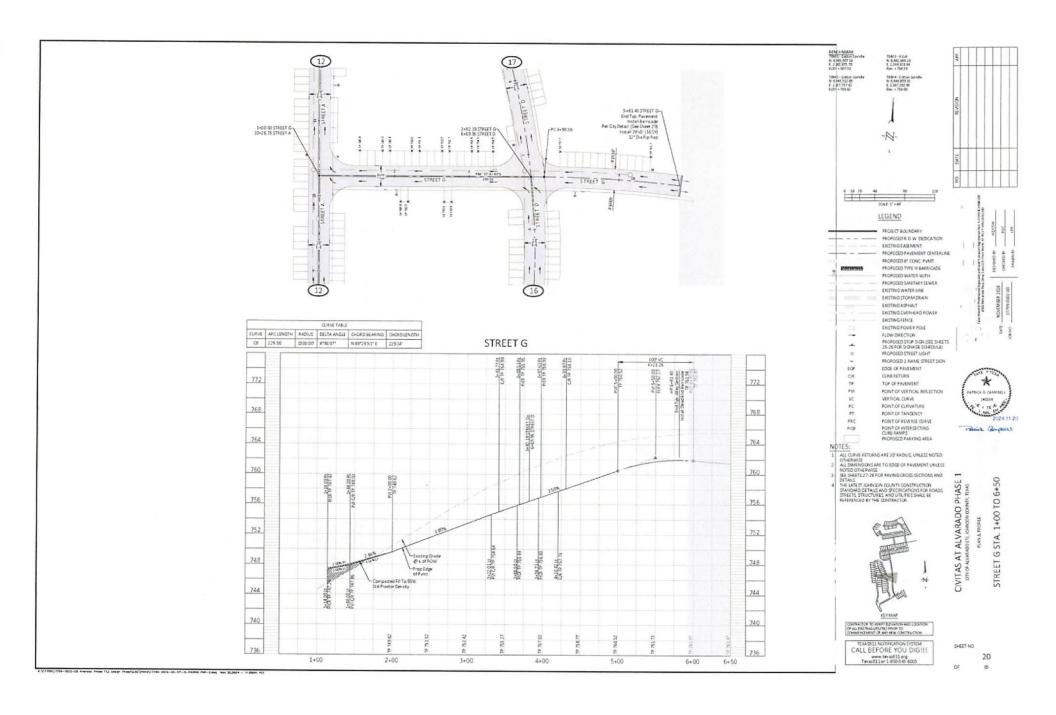


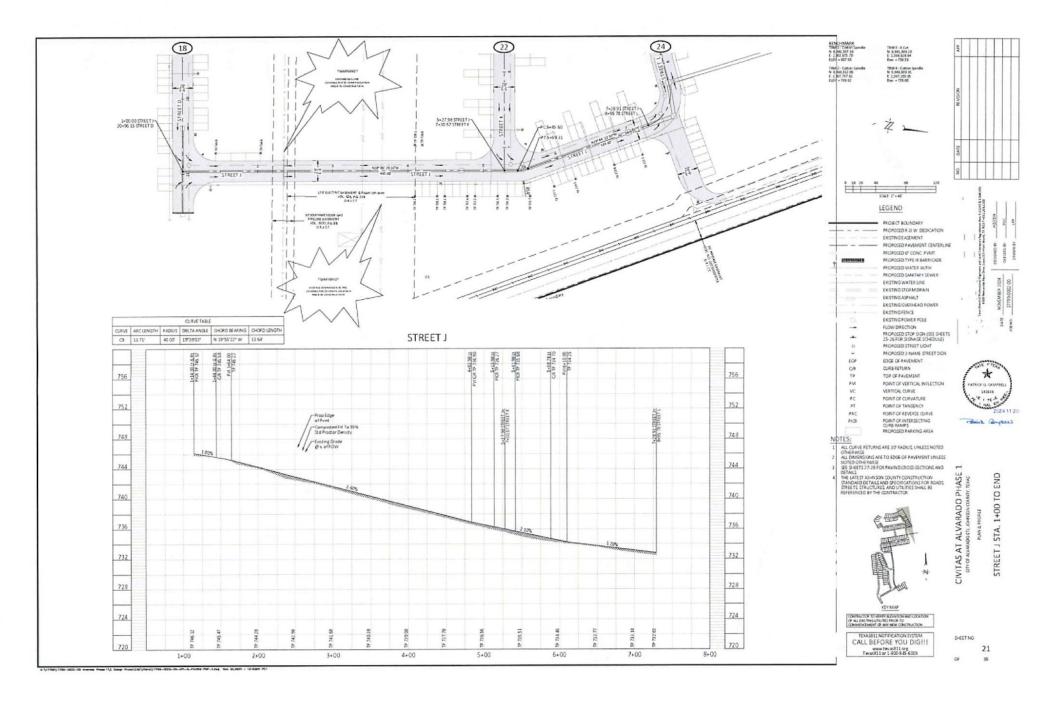


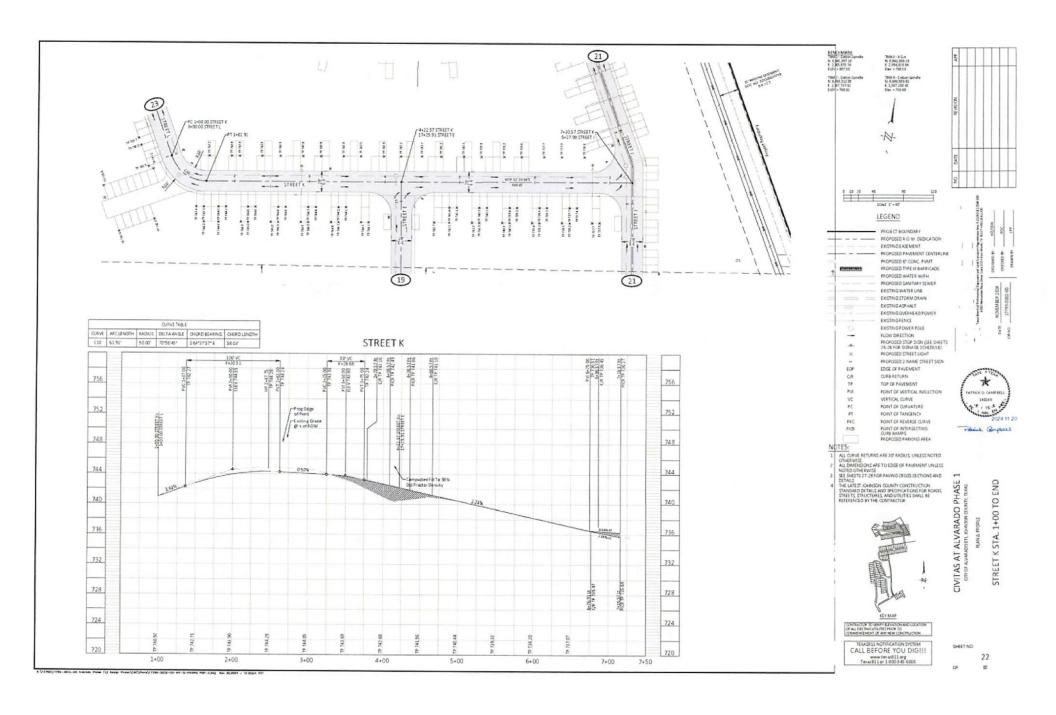


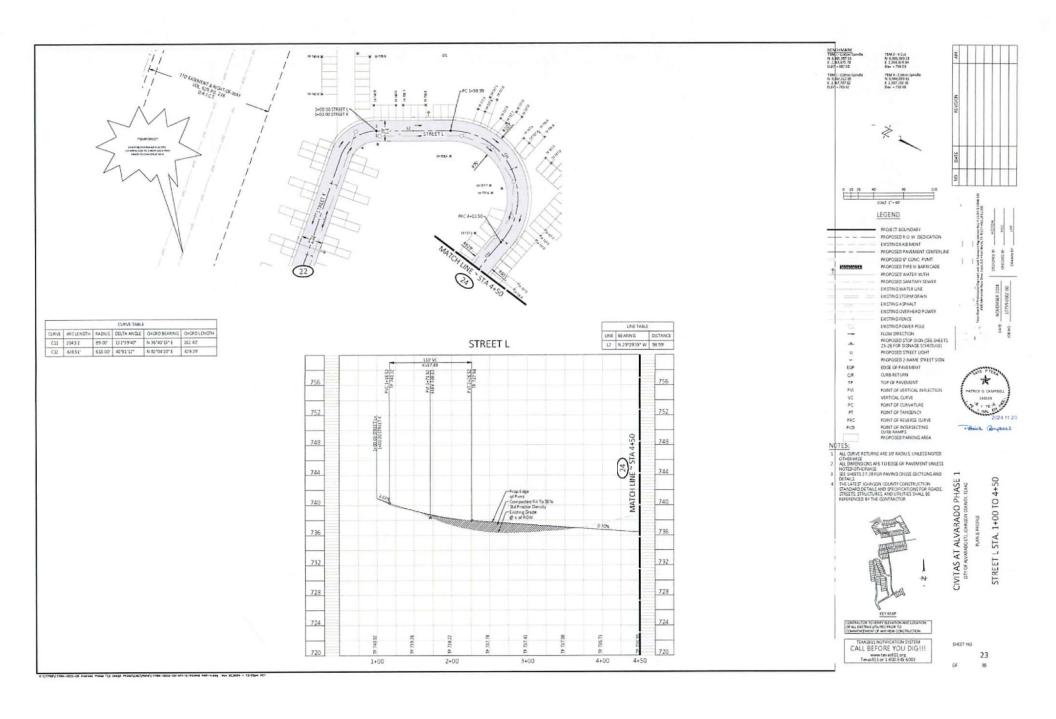


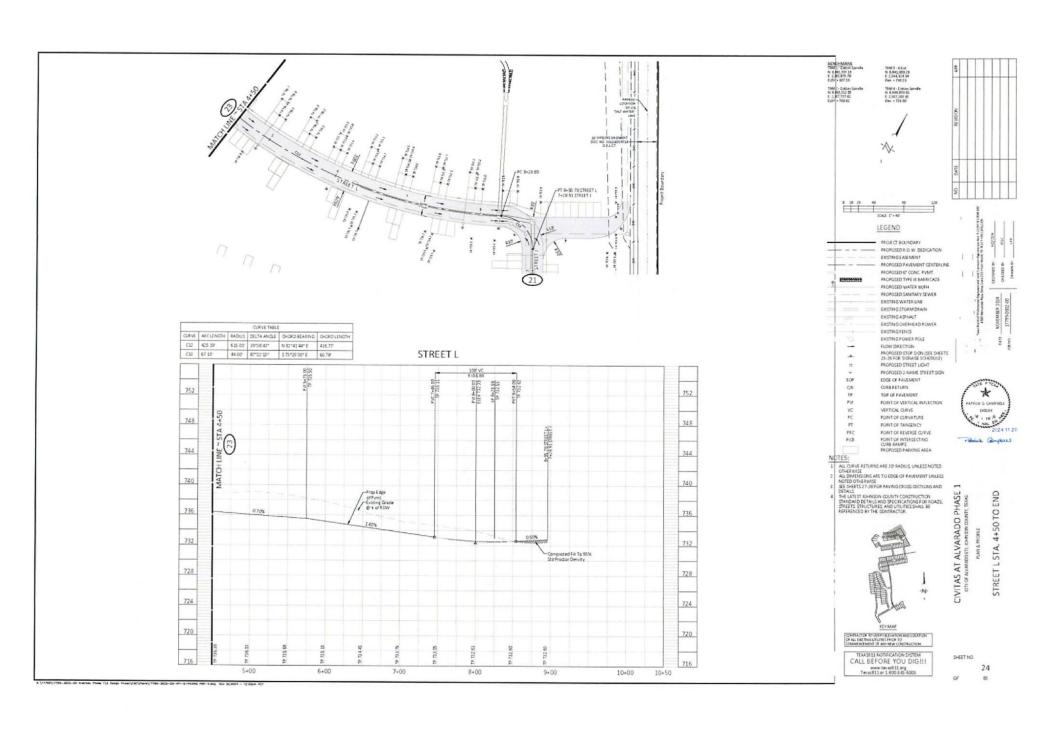


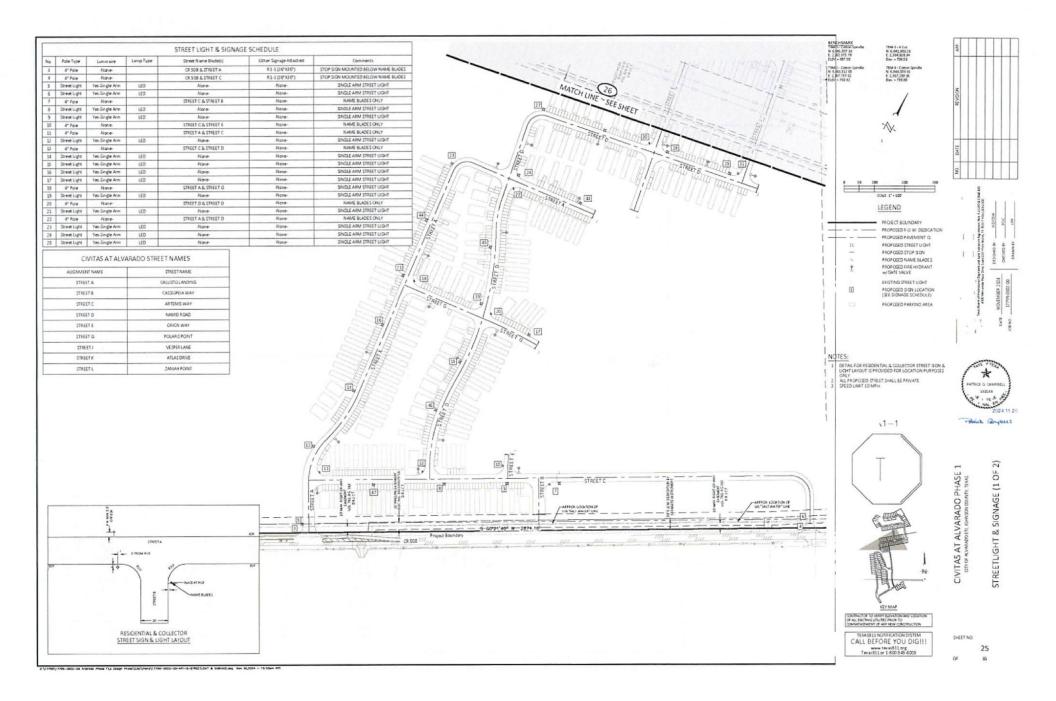


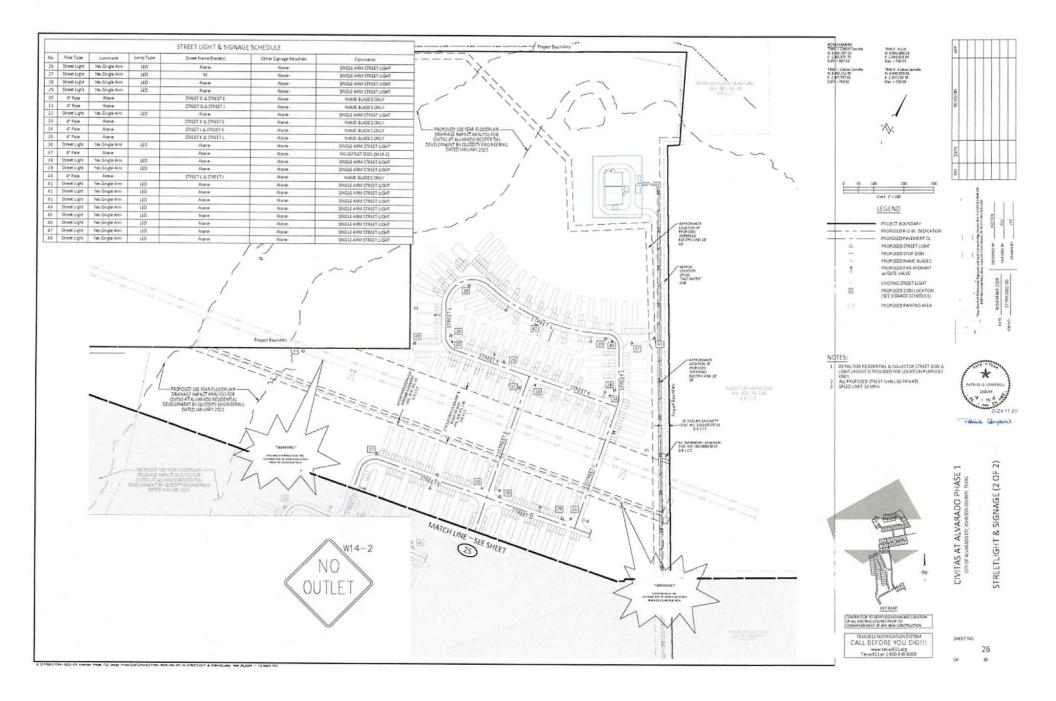












STREET NOTES

- JOHNSON COUNTY SUBDIMISION AND DEVELOPMENT REQUESTORS CAN BE REFERENCED AT https://www.accomposition.org/more/powers/accomposition/ASSE/SUBSIDISTRADIZ/TODG
- Fill areas on Plans Shall be filled in Layers not deciding 8° in DEPTH and Each Compacted To wor Less than sas Standard process density proof to instruction of Water Unic and Fill area Shall be SECTION and FERRILIZO WITHIN 10 MORROS DAYS.
- DESTING PANCHONES, DURING, DENOMARY, AND EXCHANGE SMARCES OF REMOVED GURING CONSTRUCTION SHALL BE REPLACED TO JO-MICON COUNTY STANDARDS, WITH LATEST ADDRESS/AND ANDROHENSE
- DOMORROW OF THE MOMO AND/OR RED-IT-OF-WAY, UPON COMPLETON OF JOB. SHALL BE AS DODD AS OR BETTER THAN PRIOR TO STANTING MOIN.
- ADEQUAY DRAWAGE SHALL BE MANTARED AT ALL TIMES QUEING CONSTRUCTION AND ANY DRAWAGE OTD OR STRUCTURE DISTURBED DURING CONSTRUCTION SHALL BE DESTORED TO SATIFFACTION OF THE DWING.
- 6. CXPOSED 19° OF RENTORONG SELL AT PROPOSED SAMED JONT, If NO RENTORONG STEEL EXSTS, USE HORZONYAL GOMES. HORZONYAL GOMES. SHALL SE JA SANS. 24° LONG, 24° C-C DIRLED AND EMBLODES of a no bet central of the CENTRAL SLAM NITH "70 SOC" OR GOOD.
- CONTRACTOR SHALL COMPLY WITH CISHA REGULATORS AND STATE OF TEXAS LAW CONCERNING EXCAVATION, TRONGING AND SHORMS.
- 8. STORM DRAWAGE AND STREET FAVING SHALL BY CONSTRUCTED IN ACCORDANCE WITH JOHNSON COLINTY, UNLESS CRECIPIES MOTED AND APPROVED ON PRESS PLANS FOR CESSON SHOULD BE CONSISTENT WITH THE MINISHUM STANDAME STREAMSHES BY THE ANOTHE CONTROL TEAMS DUADL, OF CONTRAMENTS.
- THE CONTRACTOR SHALL BY FILLY MESONERS FOR ANY ANABYS TO KENDING WHITE WASTERNING. STORM SCHIEF AND SHAPE SHOULD CODULT ALL DAMACTS SHALL BY REPARED IN ACCORDING WITH JUNESTI COURT MAD CHANGE COLUTY SPECIA, UTULTY STRICT, WIDEYOFF HAS APPECATED OF THAT STREET, AND CHANGE COLUTY SPECIA, UTULTY STRICT, WIDEYOFF HAS APPECATED OF

CEMERAL CONSTRUCTOR NOTES

1. CONTRACTOR SHALL COMPLY WITH ALL LOCAL BULDING COXES AND REQULATIONS, AS WELL AS OTHER SAFETY COXES AND PROPERTIES PROPERTIES APPLICABLE TO THIS PROCECT.

- CONTRACTOR WILL BE RESPONSIBLE FOR SECURING ALL REQUIRED FORMITS FOR THE PROPOSED CONSTRUCTION
 AND SHALL MOTIFY ALL RESPONSIBLE FOR SECURING ALL REQUIRED FORMITS AFFICING BY CONSTRUCTION.
- 3 CONTRACTOR WUST COORDINATE ALL MORE THROUGH THE DWIER, ENGINETR, AND WITH ALL OTHER TRADE CONTRACTORS WITH DRIVER MODRING ON-SITE SMULTAREDUSLY.
- CONTRACTOR SHALL NOTIFY ALL UTLITY COMPANIES WITH FACULTIES ADJACENT TO DR IN THE VICINITY OF THE PROPOSED CONSTRUCTION AND HAVE EACH FACULTY LOCATED PROFIT TO BEGINNING CONSTRUCTION.

- CONTACTION SHALL HAVE ALL WITH COMMANDS WITH PACTORS ADJUSTED 15 M IN THE WORLD'S CONTINUE SHALL BE ADMITTED AT THE WORLD'S ADDITION OF THE WORLD'S ADMITTED AT THE WORLD'S AND SHALL BE ADMITTED AT THE CONTINUE OF THE WORLD'S AND SHALL BE ADMITTED AT THE CONTINUE OF THE WORLD'S AND SHALL BE ADMITTED AT THE CONTINUE OF THE WORLD'S AND SHALL BE ADMITTED AT THE WORLD'S AND SHALL BE ADMITTED.
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- IC. If DEQUIDMENTS OR SEPACE IS ENCOUNTERED OURING CONSTRUCTION, CONTRACTOR SHALL MOSTLY THE DIMENSIONAL REPORT REPORTS OF THE CONTRACTOR SHALL MOSTLY THE
- ALL EMBANGENT, SASIS AND SUBSTACES SHOULD BE PROPORTY PLACED WITH COMPACTION TO DE CREATED UTILIZED THE "DEVENT CONTROL" METHOU. THE DEVENTS SHALL BE DETERMINED IN ACCOMPANIES WITH THE PROPORTY TO THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPORTY OF THE PROPERTY OF THE PROPE

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- 12 ANY TROCKS DESCRIPTION HAVE B AND LISTS ON BITS SHALL RECOME THE PROPERTY OF THE CONTRACTOR AND DEPOSITION OF OTHER THE CONFORMANCE AND HE ALL DEPOSITION OF THE TO SHAPE DOPPES, OR If APPROVED BY DESCRIPTION CONTRACTOR OF THE DEPOSITION OF THE PROPERTY OF THE PROP
- 13, CONTRACTOR IS RESPONSIBLE FOR MERSIANC THE SEPTH AND LOCATION OF N.L. EXISTING UTILITIES, SHOWN ON N.C., CURRING CONSTRUCTION.

- NOME, DISSISTED, ELL. CHARING. ALL LINEATONIZATION MAGINE WASTE WATTRIALS INCLINING MEDITATION, ROOTS, CONCRETE, AND DERWIS SHALL BE HABIED OFF-SITE AND DEPOSED OF BY THE CONTRACTOR IN A LAWFL, MANNER, SPREAD COS OF THIS BOOK IN PART ITEMS OF THIS TROUGET.
- ALL AYEAS TO BE FILLED ARE TO BE FREE OF VESETATION, DEEMS, FONCED WATER, LOCKE SOLLS, MAD &
- ALL FILL OR DISPOSAL OF EXCESS WATERAL SHALL BE COMPACTED IN 8" LODGE LIFTS 65E STANDARD PROCEOUS DEMONS.
- PROTOR XYSTY.

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15 Mm

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See Type 1 Girth (Monolithic) Detail this Sheet 2%

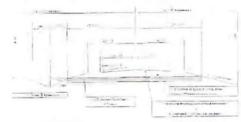
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No. 3 Bars at 24" -C-CBoth Ways

6" Thick Compacted & Stabilized Subgrade on a directed by Geotechnical Engineer

TYPICAL STREET SECTION

8" Thick Compacted & Stabilized -



HALL GETTERN



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- SACTOY ALL APPROPRIATE UTUTY COMPANIES AS HOURS PROS TO MAY BY AVAIL N. E NOTFY THE OWNER AND ENGAGER OF ALL DESHED FIELD CHANGES HE EN NOT . A . VAL I
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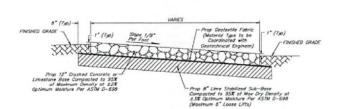
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2) DETAILS (1 OF

PAVING

AT ALVARADO PHASE

27



TYPICAL STREET SECTION

20 Parking Area per Paving Plan (See Sheets 11-24)

11' | 5'

15Mn 15Mn

24.MAX

5° Thick 3,600 F9 Reinforces Concrete Pavement or so directed by Geotechnical Engineer

If This Race with State approved

crushed stane per Jahnson County Subdivision Regulations Sec. (X.C.)

Thirt 1 600 2 3 Paulova

Concrete Pavement or as directed by Geotechnical Engineer

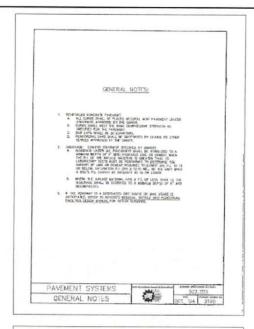
8" Thick Base with State approved

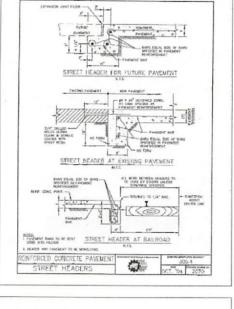
crushed stane per Johnson County Subdivision Regulations Sec. IX C &

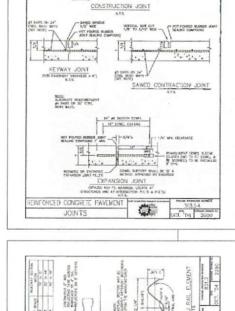
Refer to Grading Plan for Lot Grading

CRUSHED CONCRETE DETAIL

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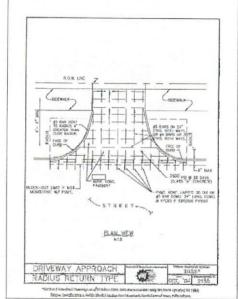


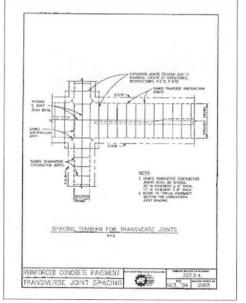


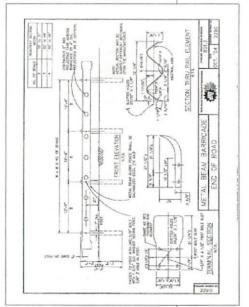


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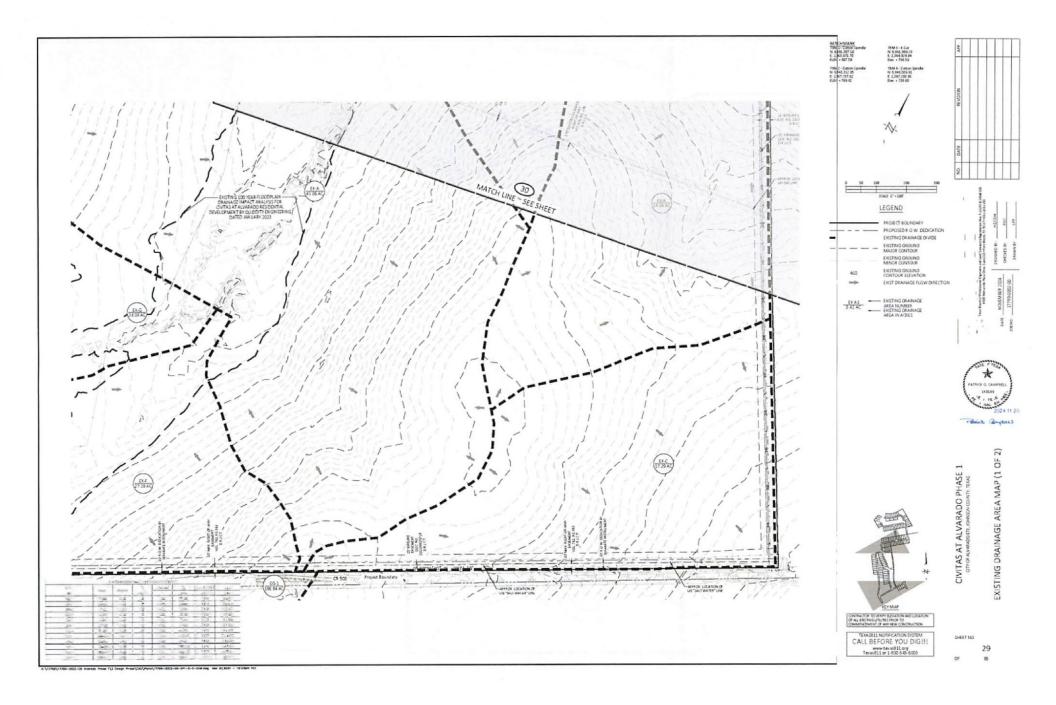


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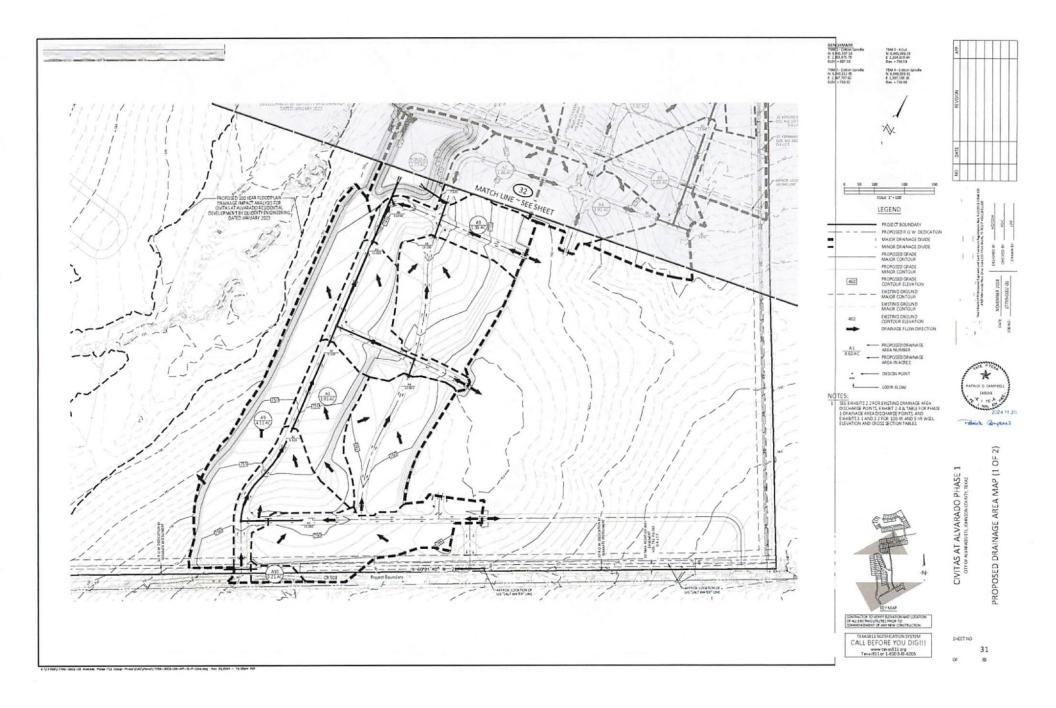
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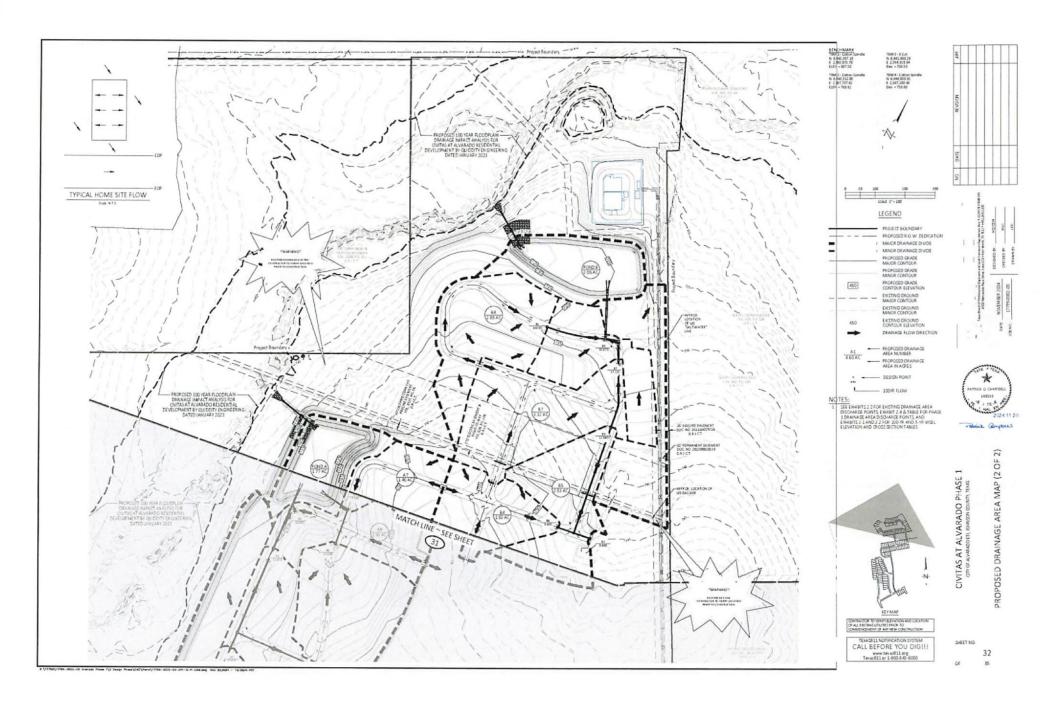
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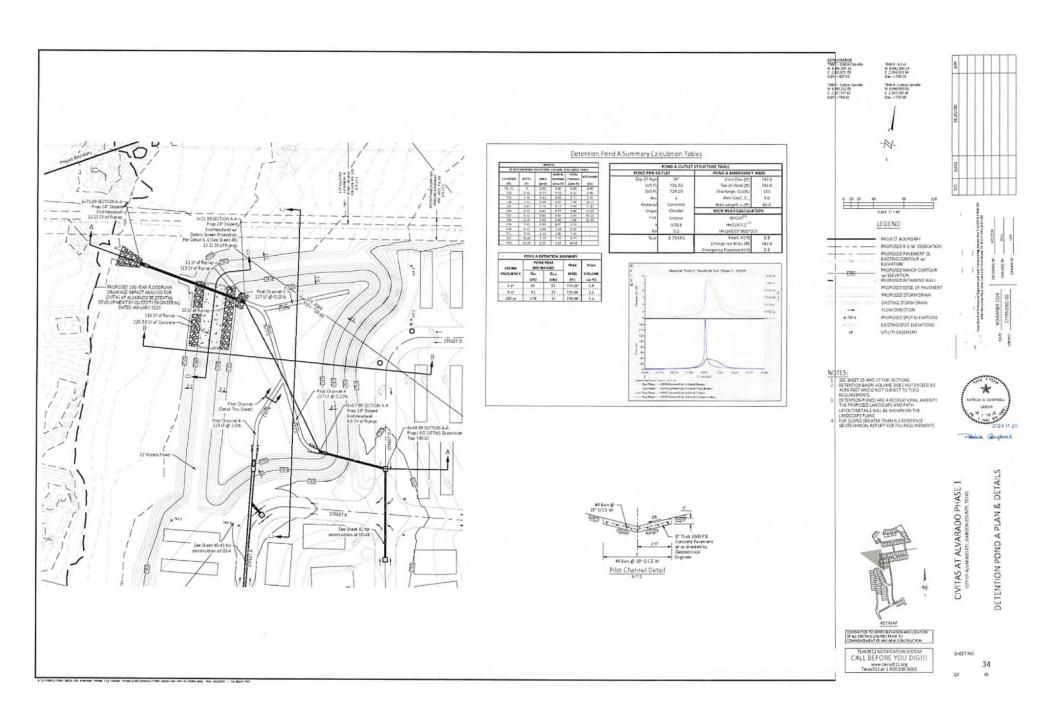
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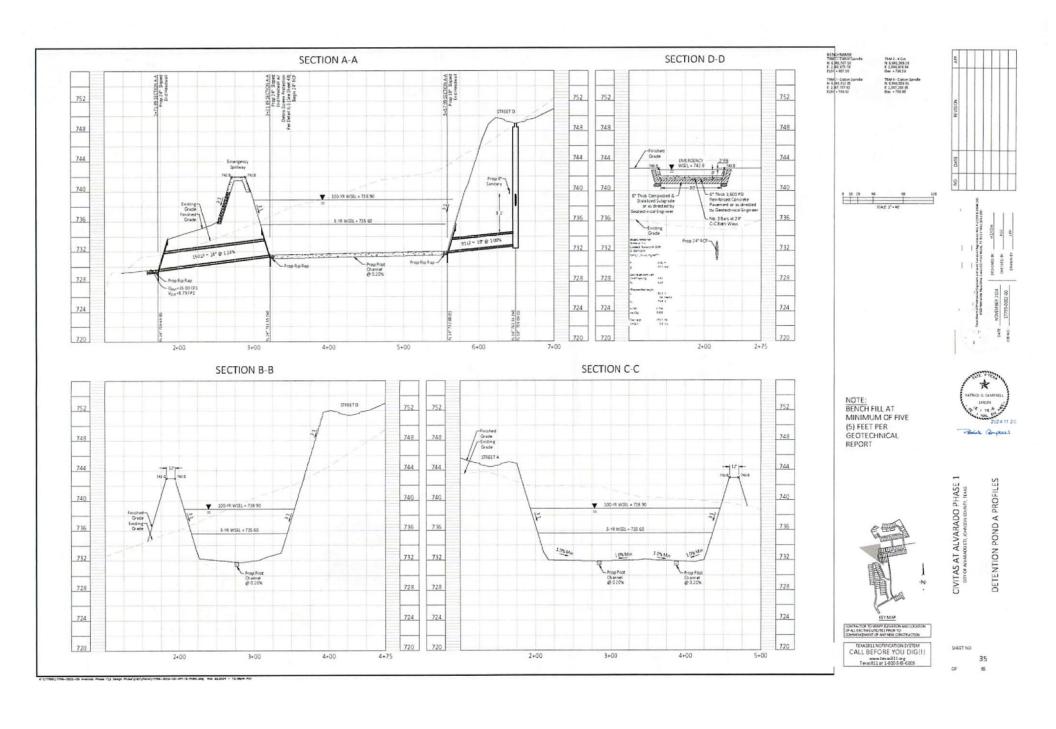
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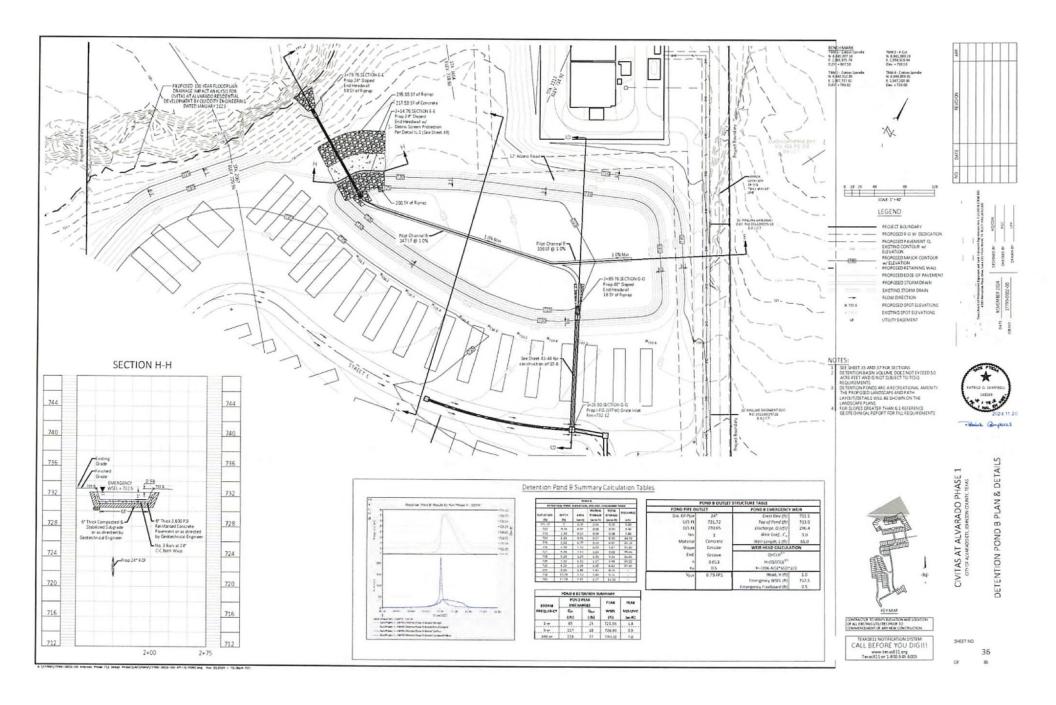
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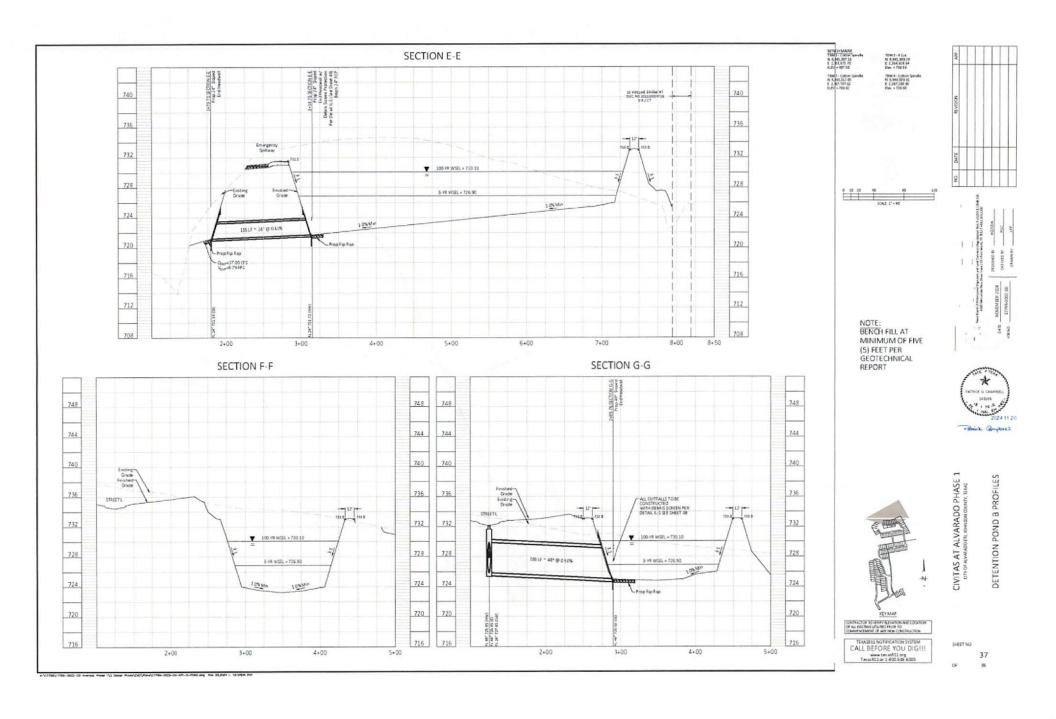
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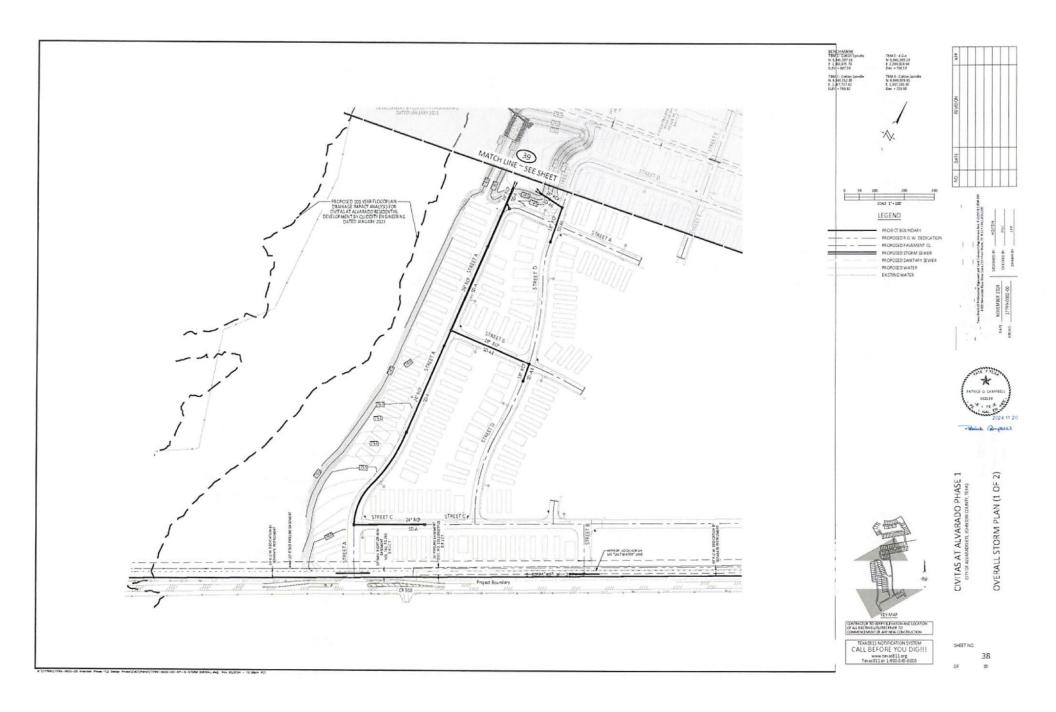
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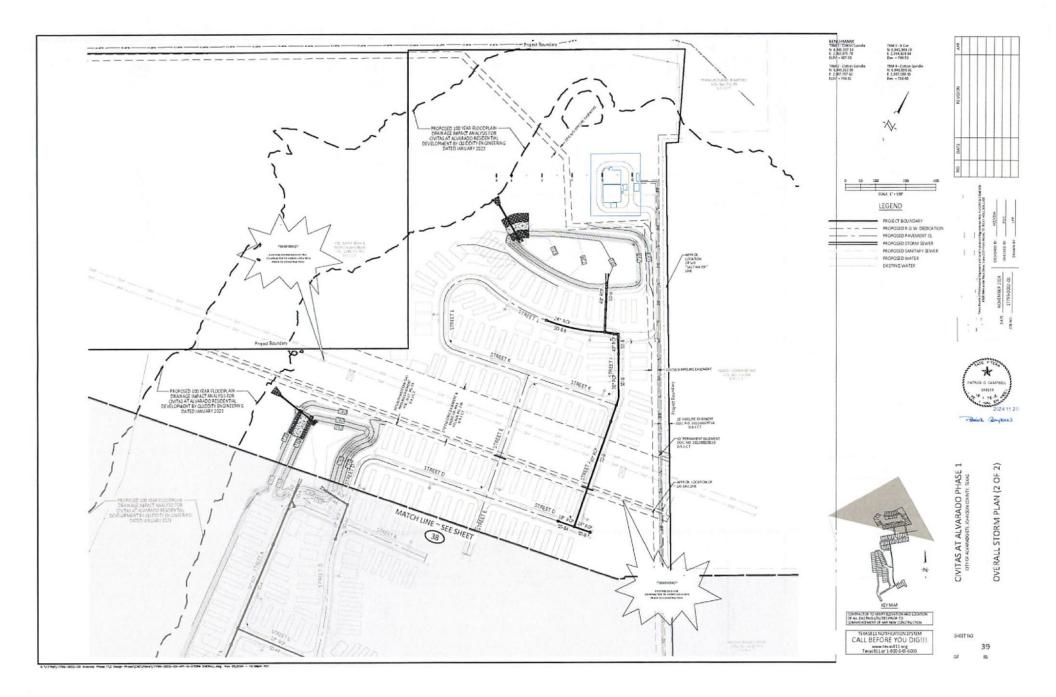


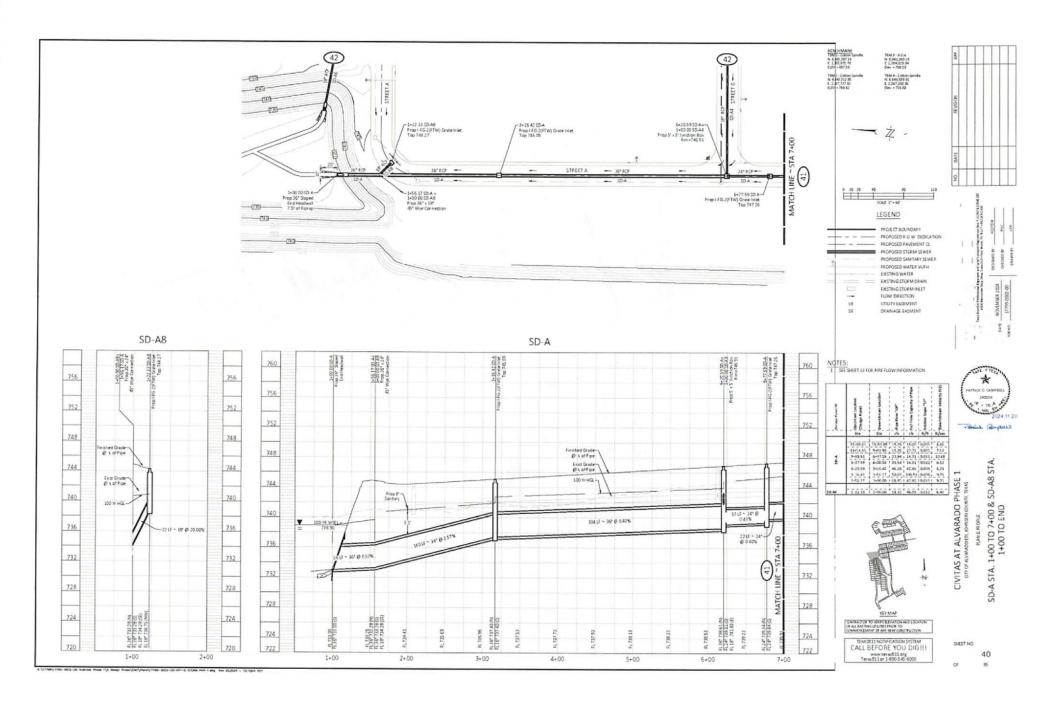


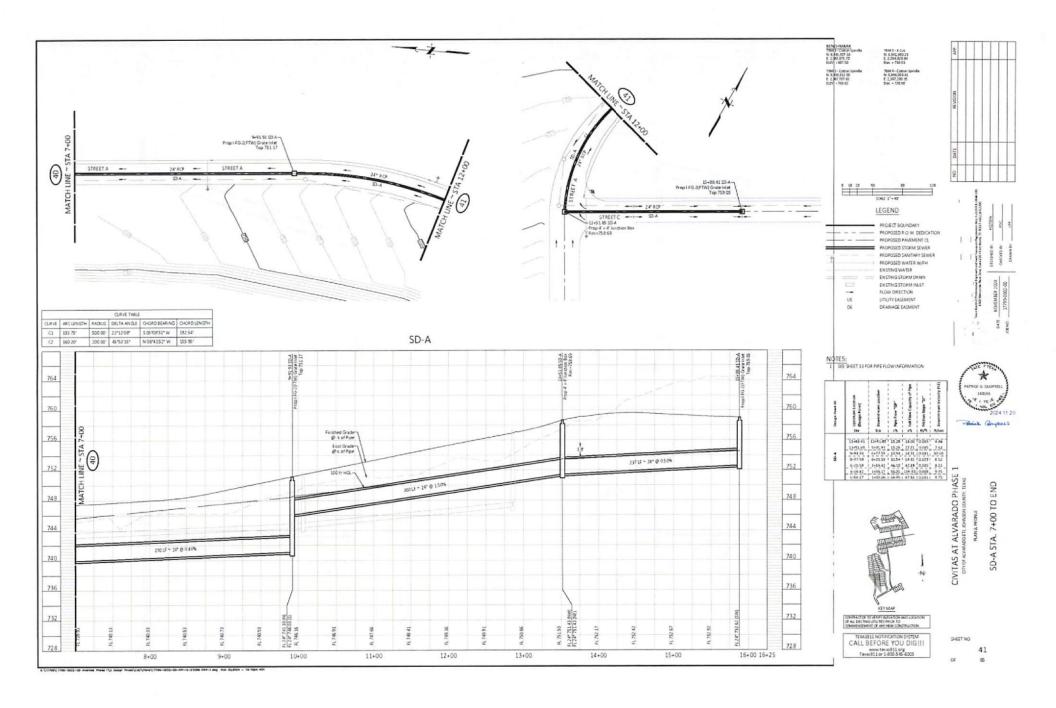


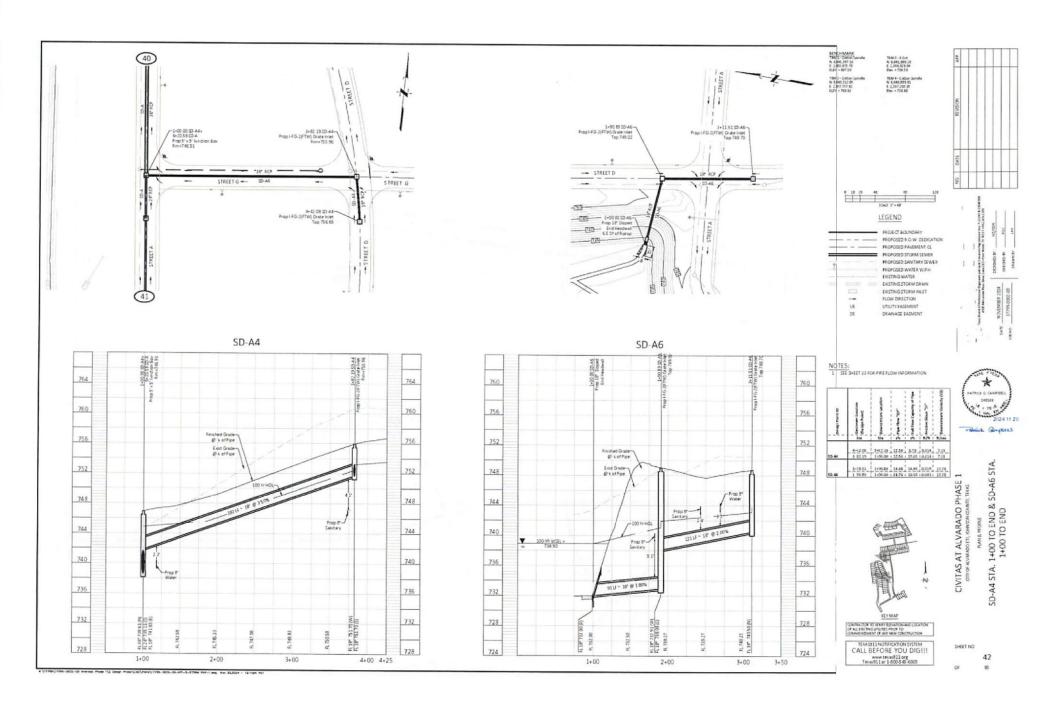


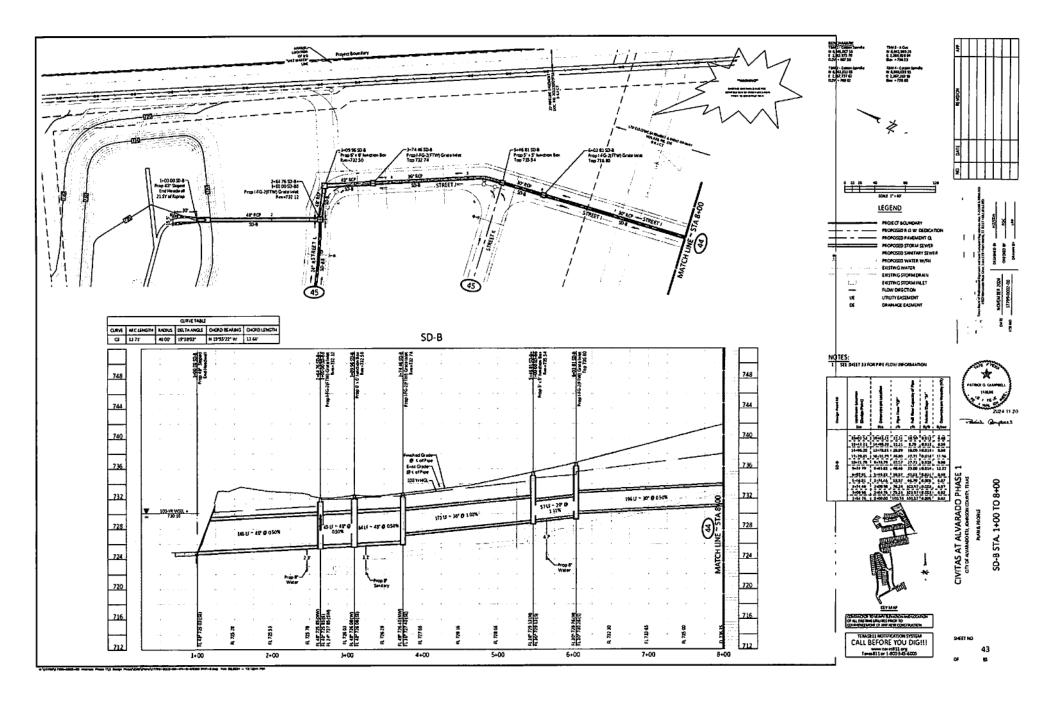


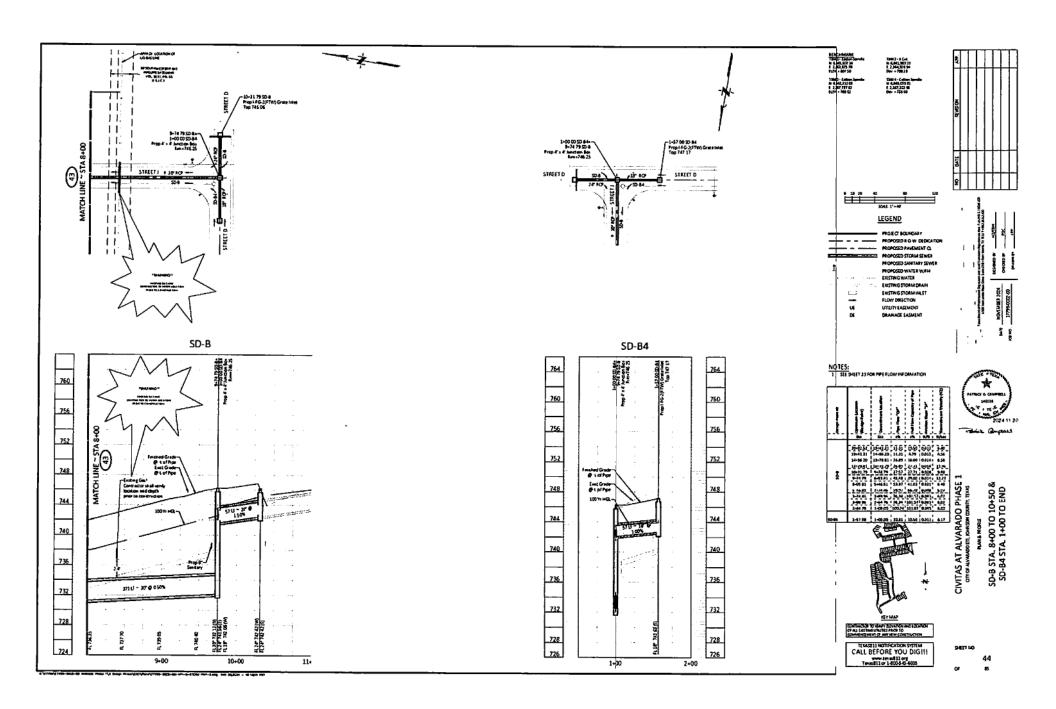


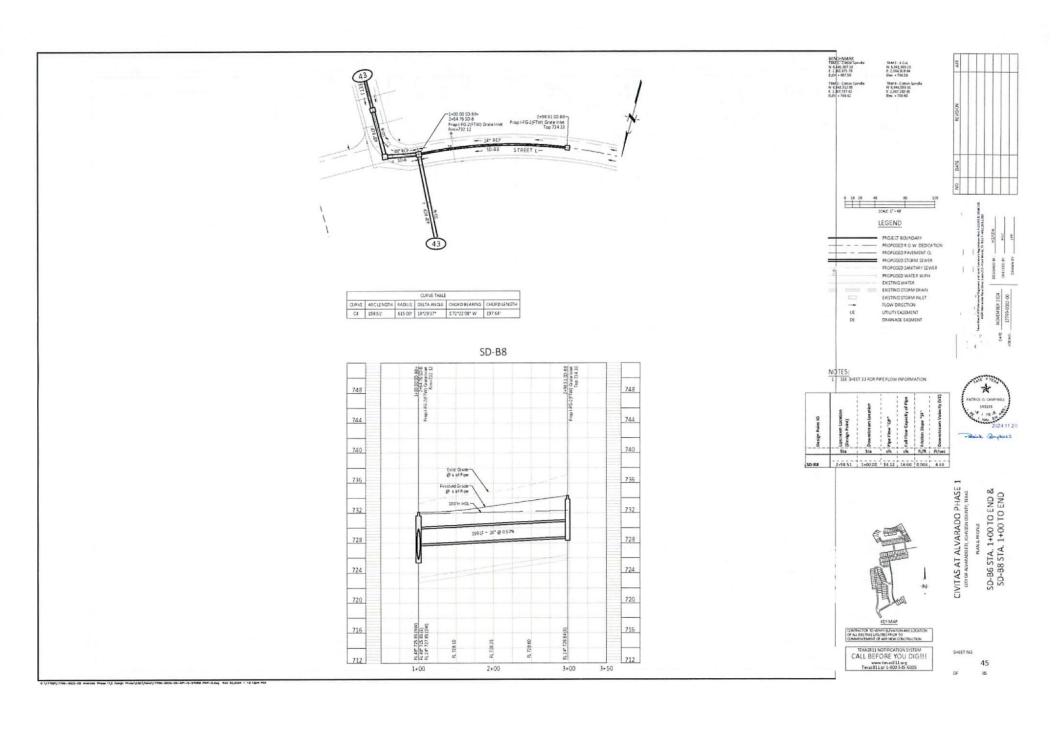


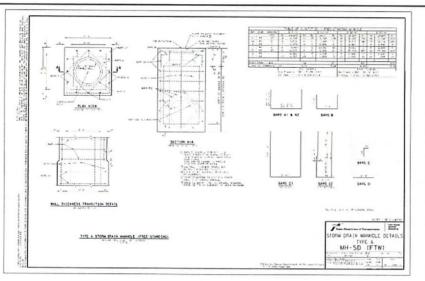


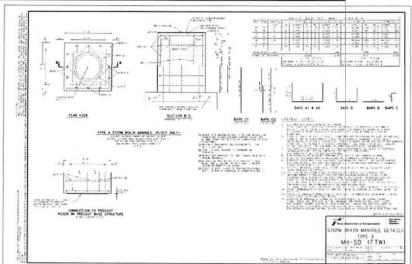


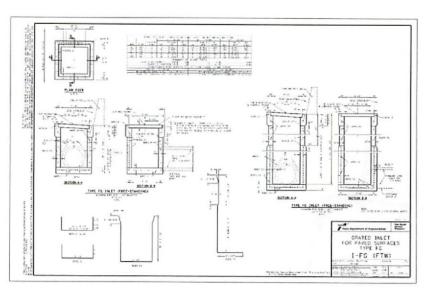


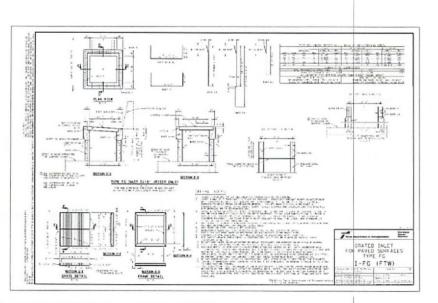














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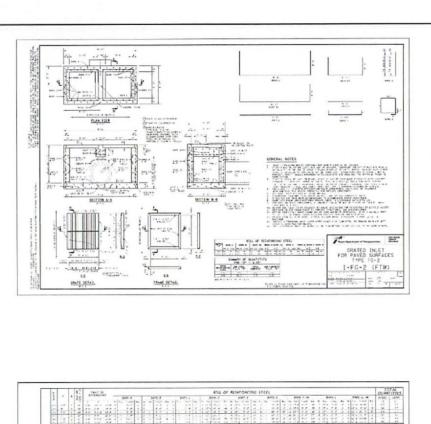
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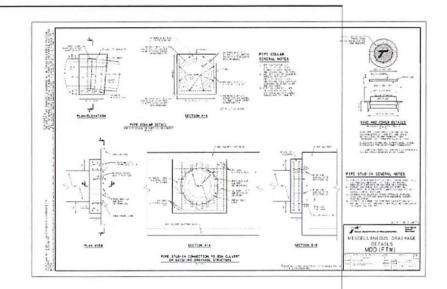
STORM DETAILS (1 OF

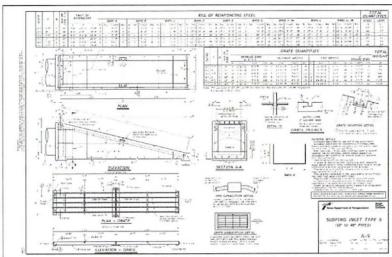
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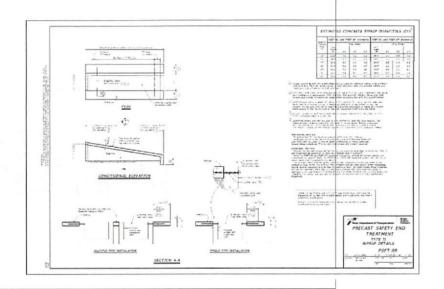
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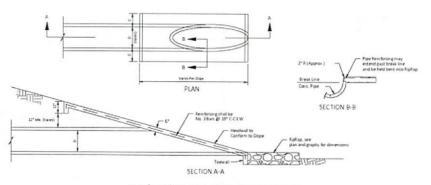


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STORM DETAILS (2 OF 3)

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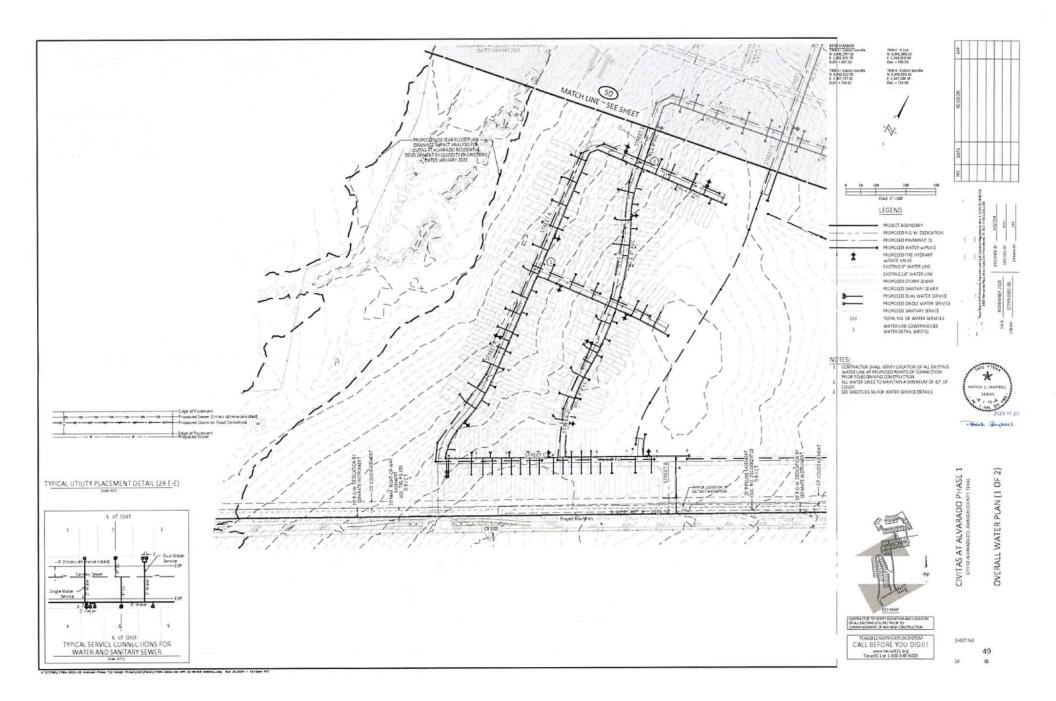


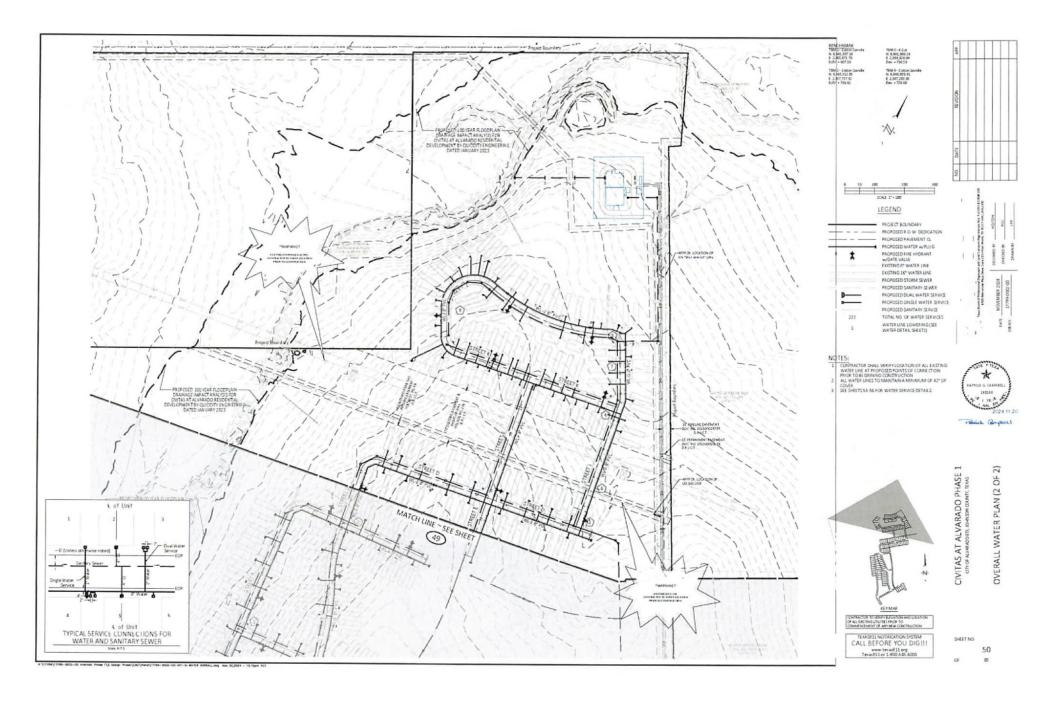
Reinforced Concrete Sloping Headwall Detail N.T.S.

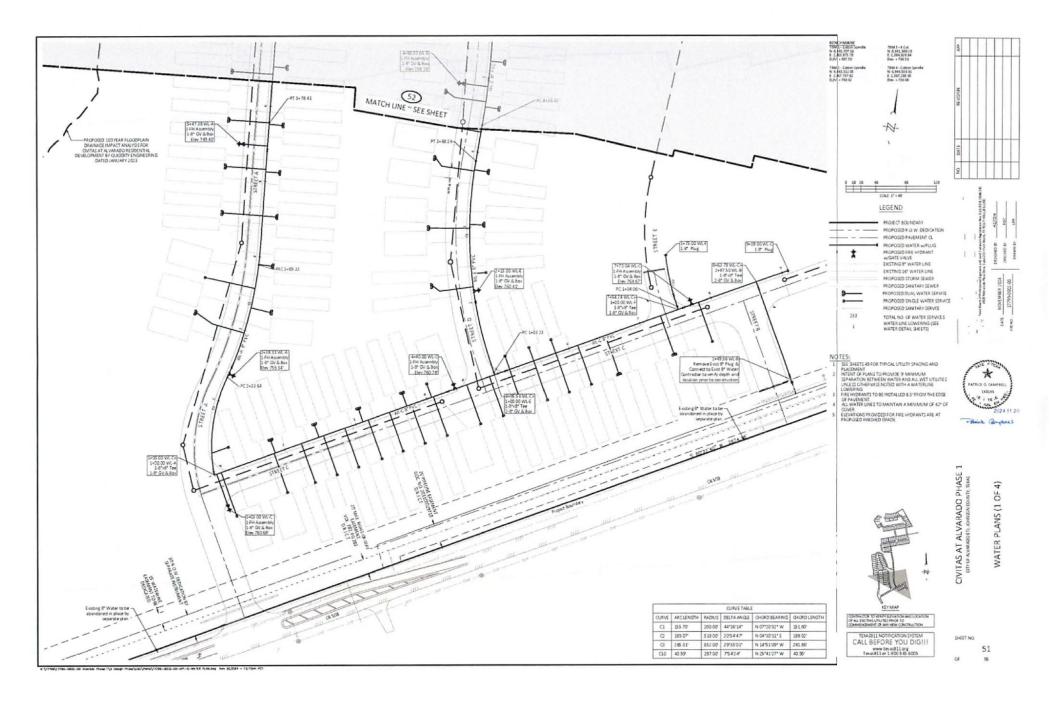
CIVITAS AT ALVARADO PHASE 1 OTY OF ALVARADO ETI, JOHNSON COUNTY, TEXAS

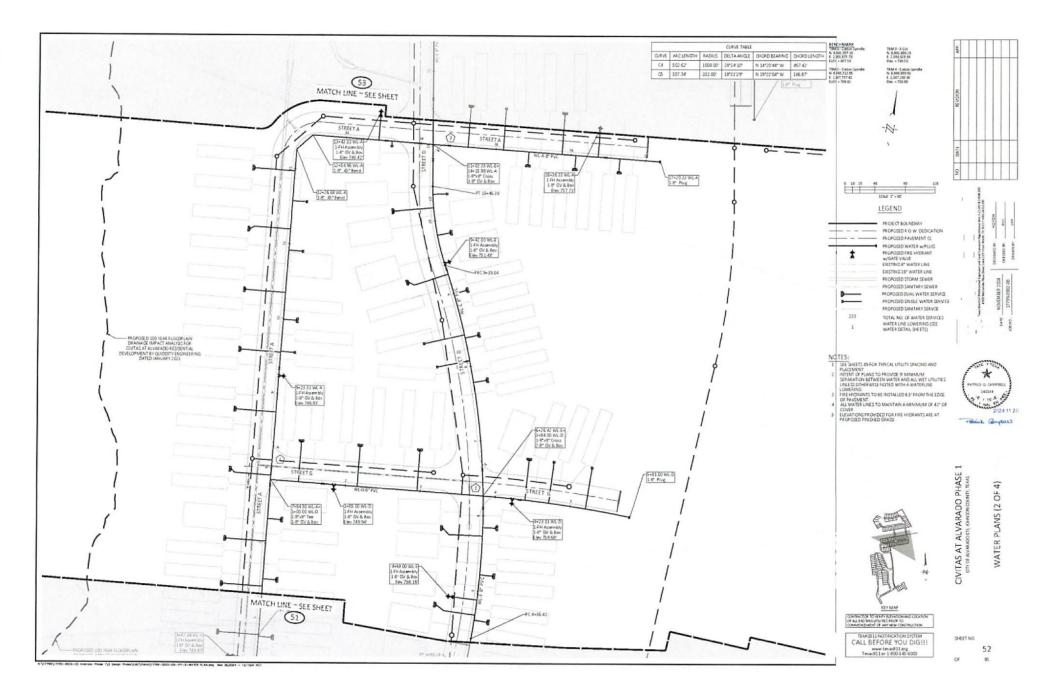
STORM DETAILS (3 OF 3)

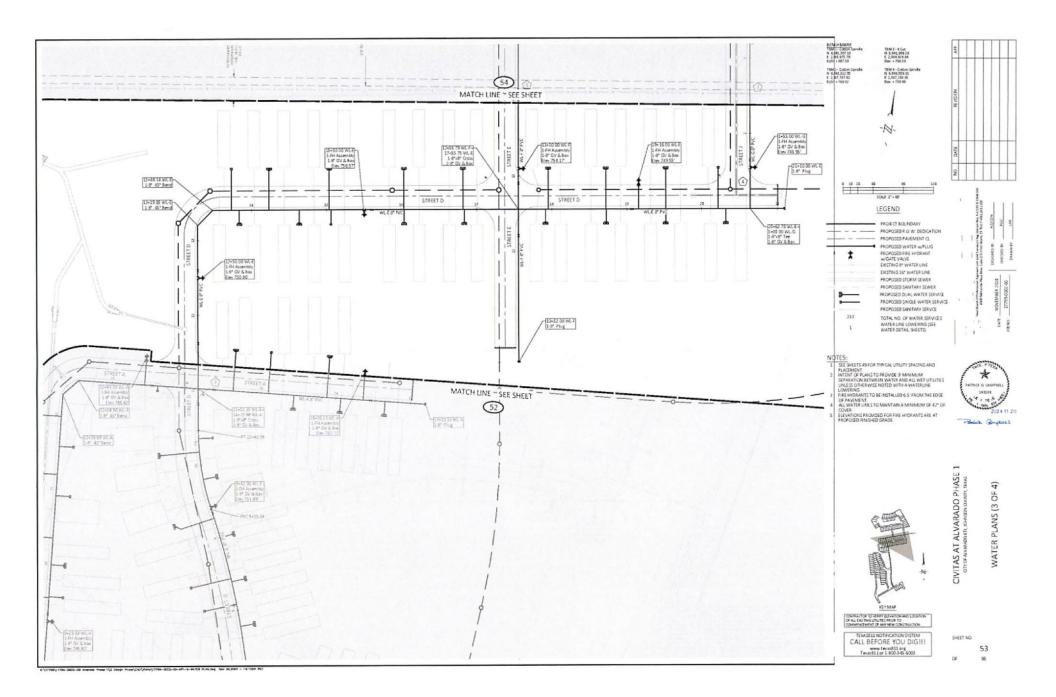
Rock Rip-Rap Typical Section N.T.S.

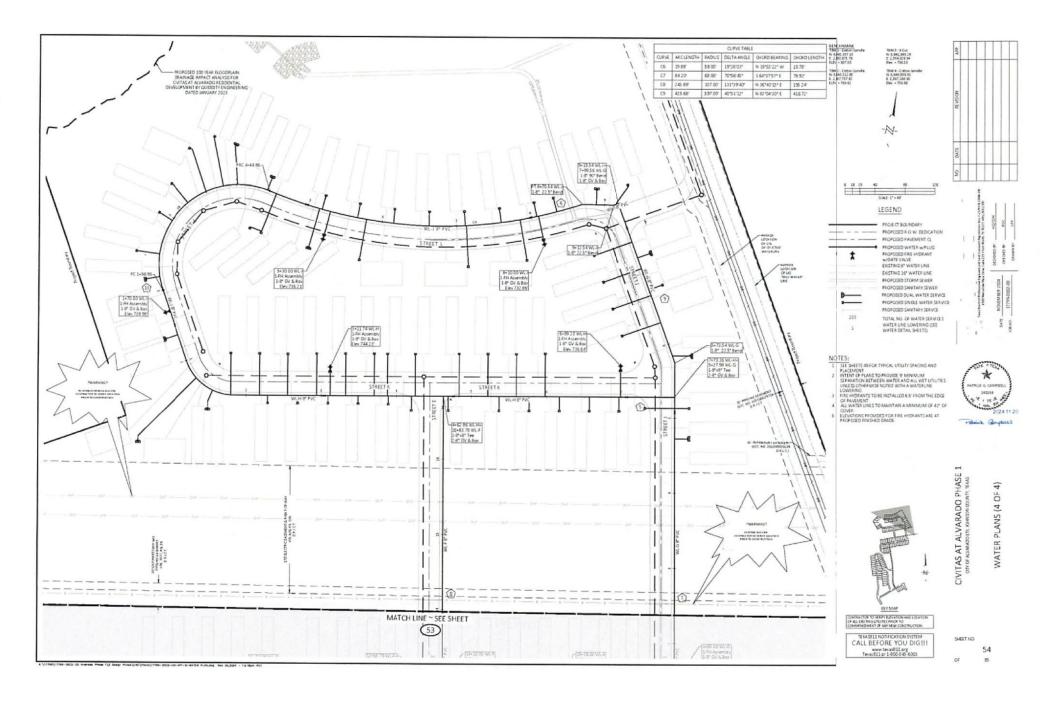


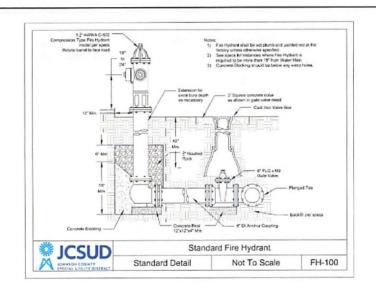


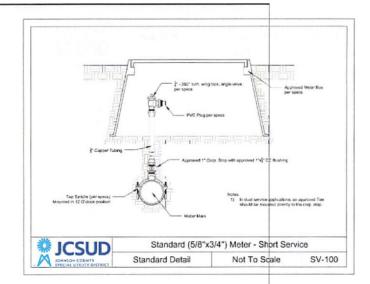


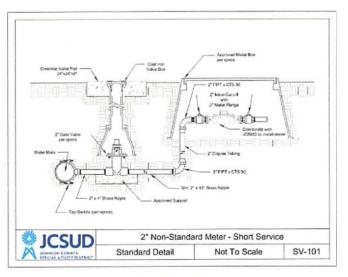


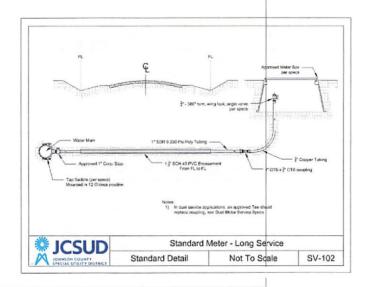














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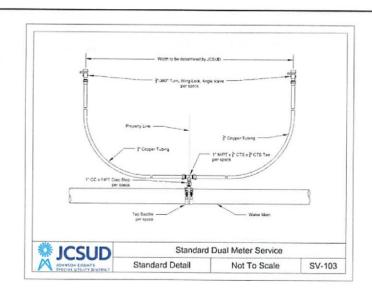


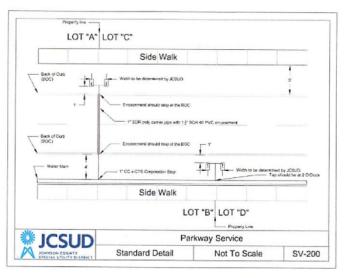
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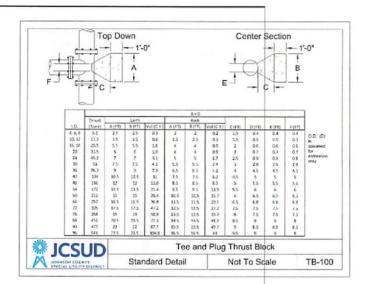
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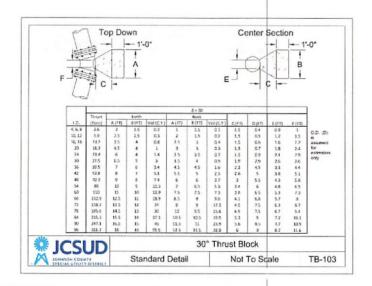
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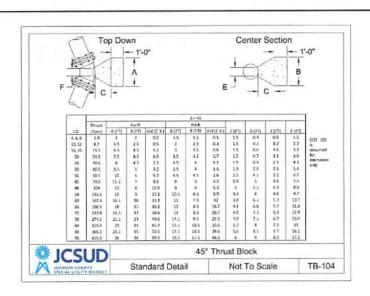


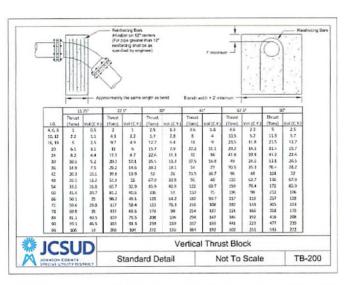
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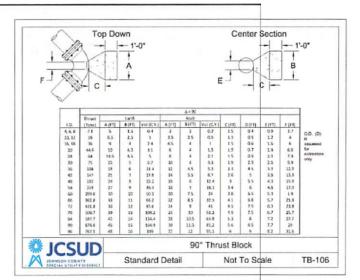


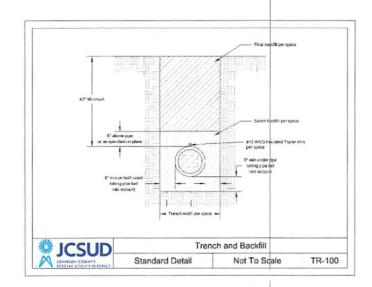
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WATER DETAILS (2 OF 5)

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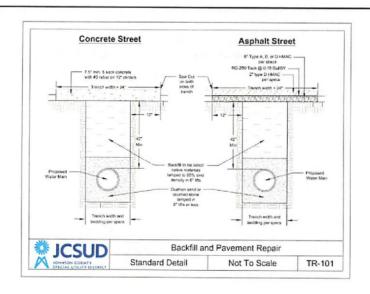
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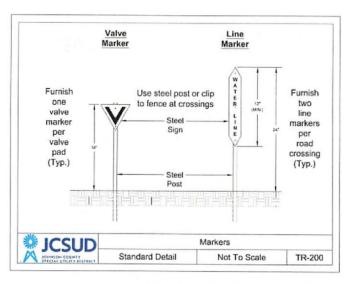
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WATER DETAILS (3 OF 5)

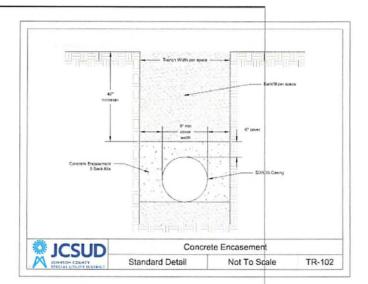
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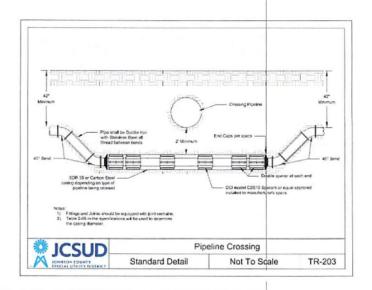
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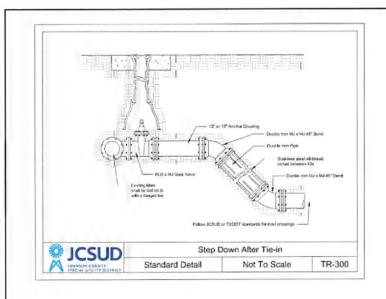
CIVITAS AT ALVARADO PHASE 1 CITICE AVARADO EL, JOHNSON COUNT, TEXAS

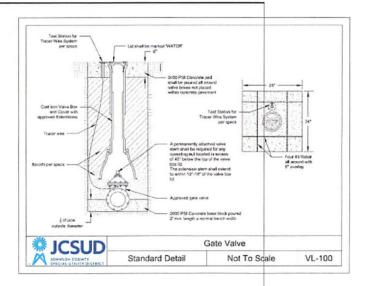
WATER DETAILS (4 OF 5)

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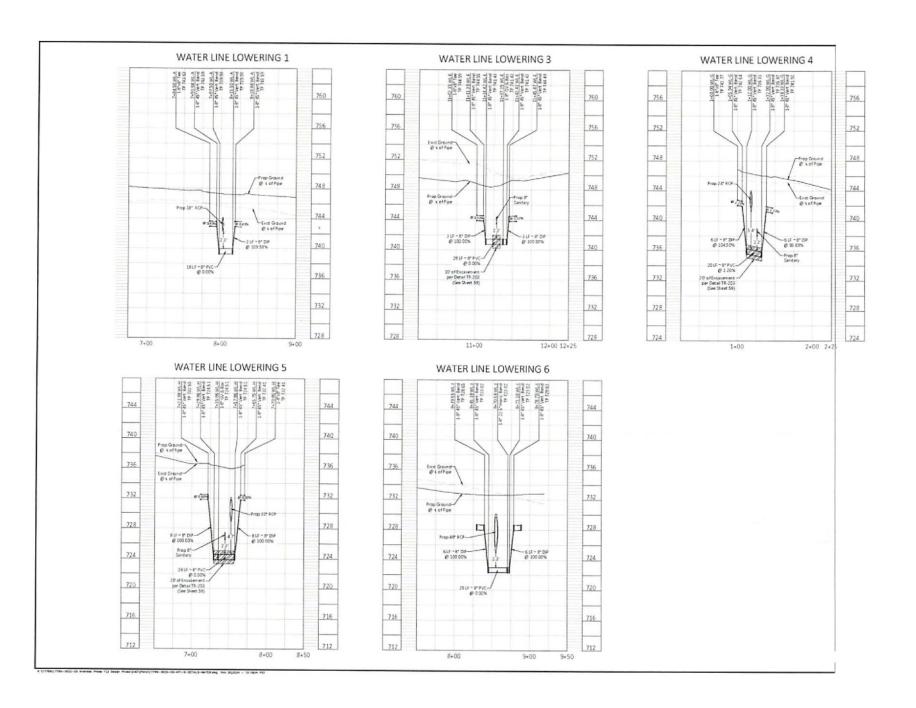


WATER DETAILS (5 OF 5)

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CIVITAS AT ALVARADO PHASE 1 OTYOR AVMADO ET), DHINGO COUNT, TEXAS





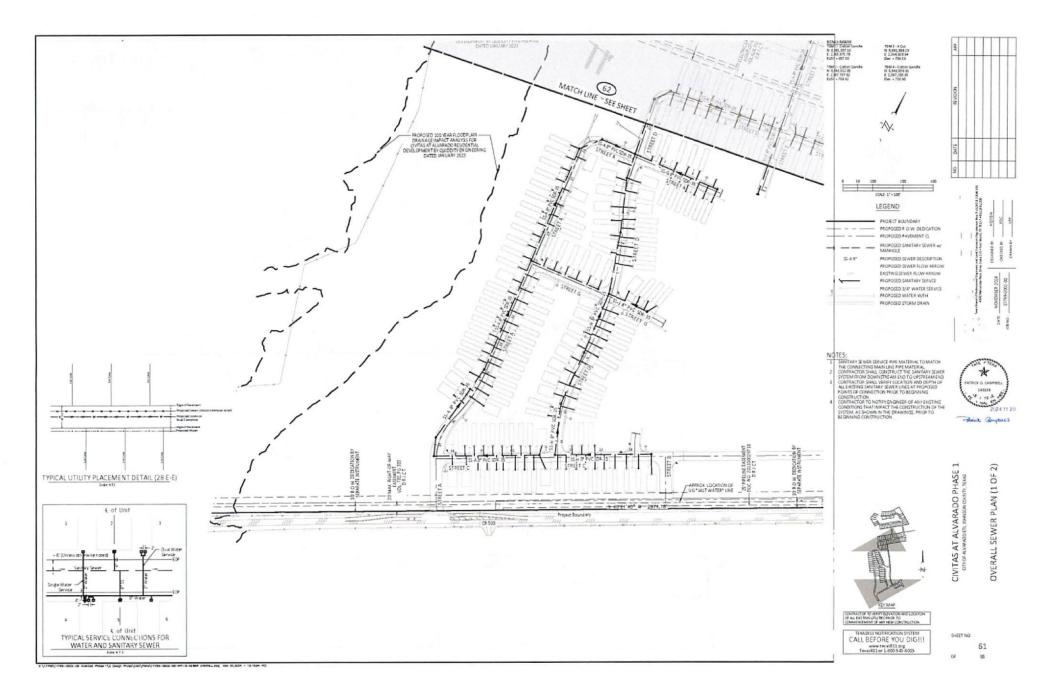


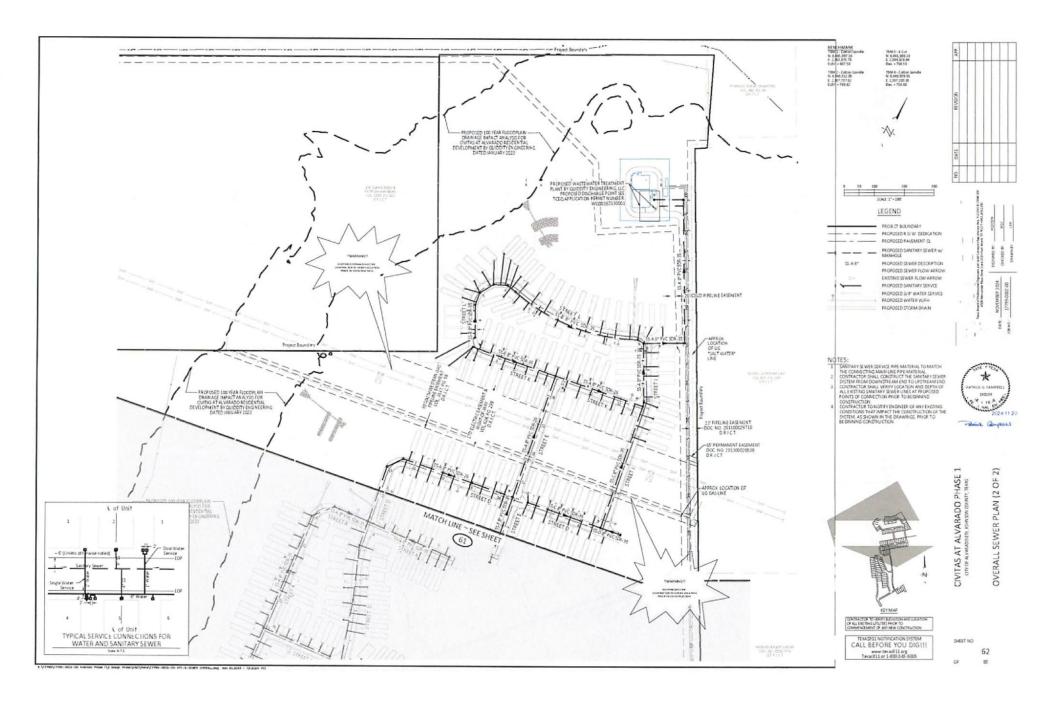
WATER LINE LOWERINGS

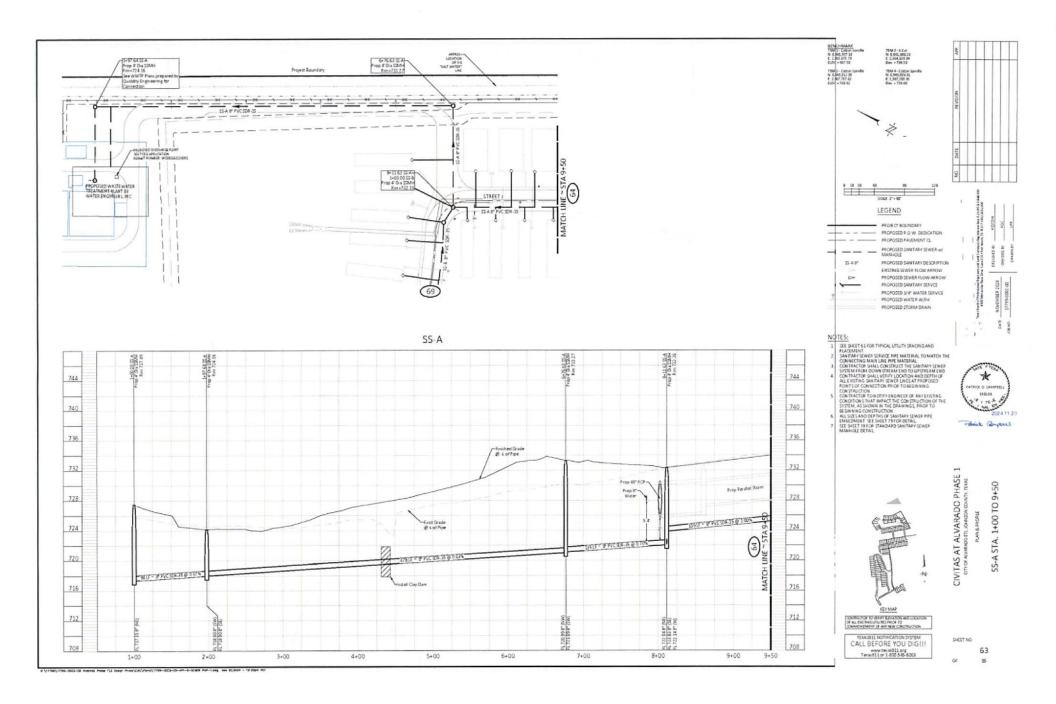
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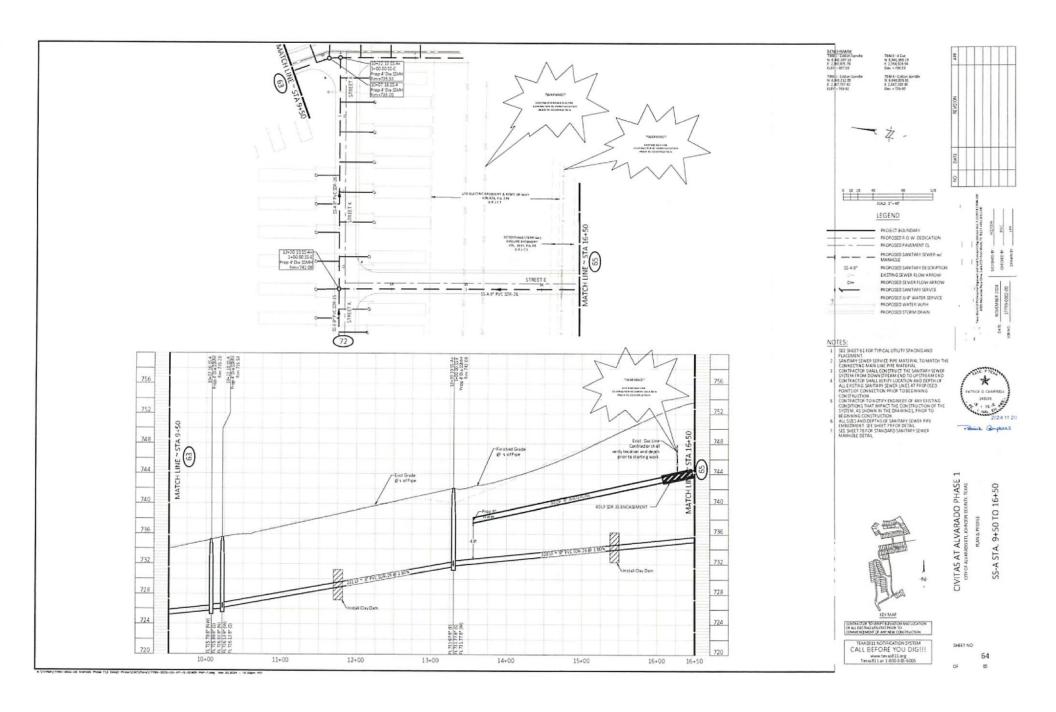
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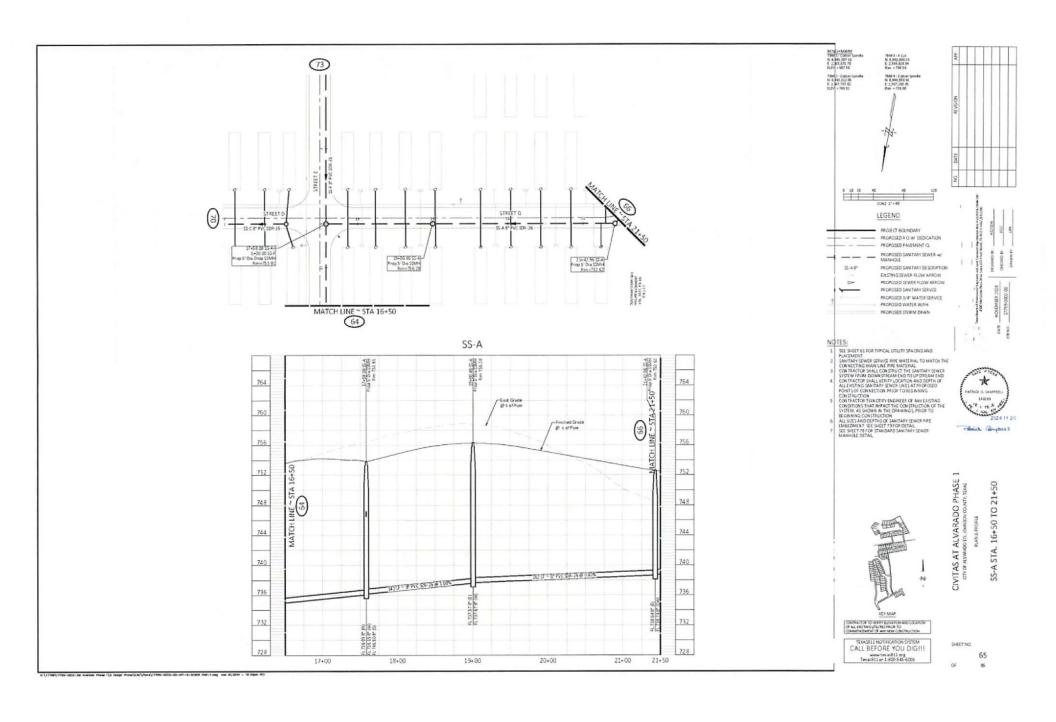
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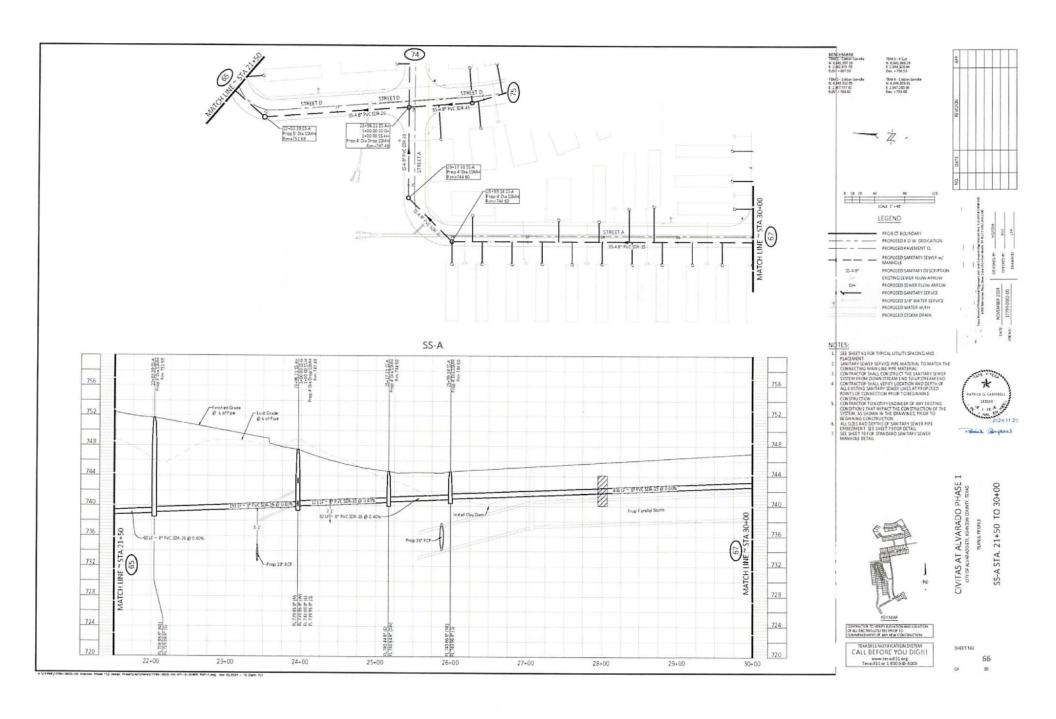


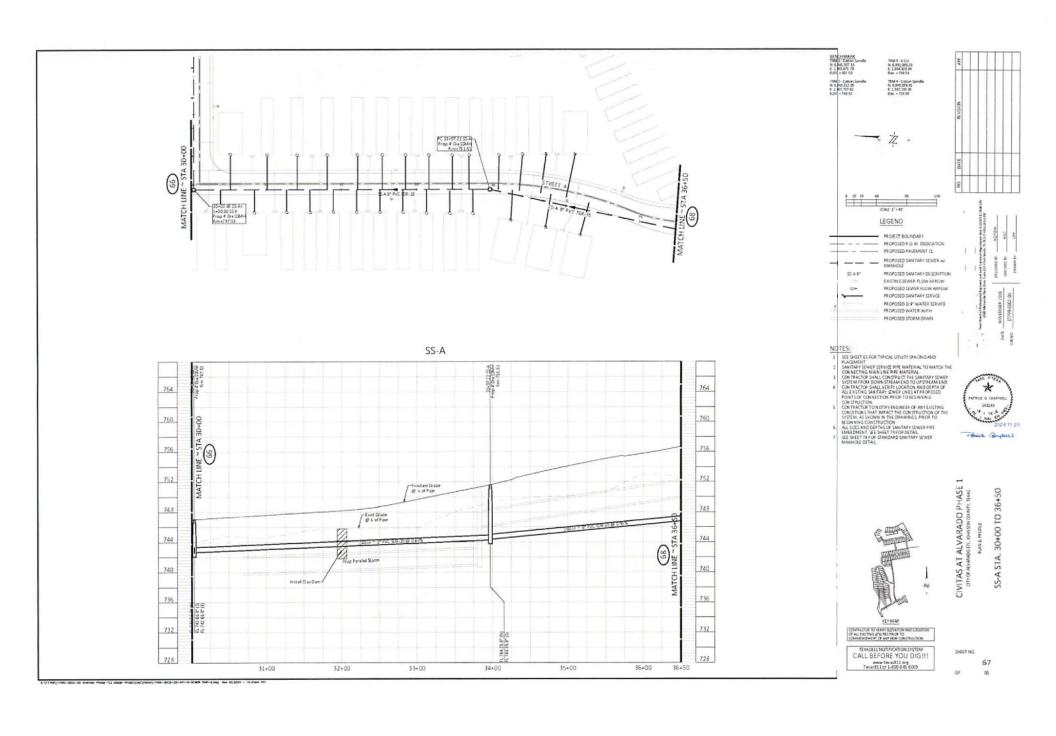


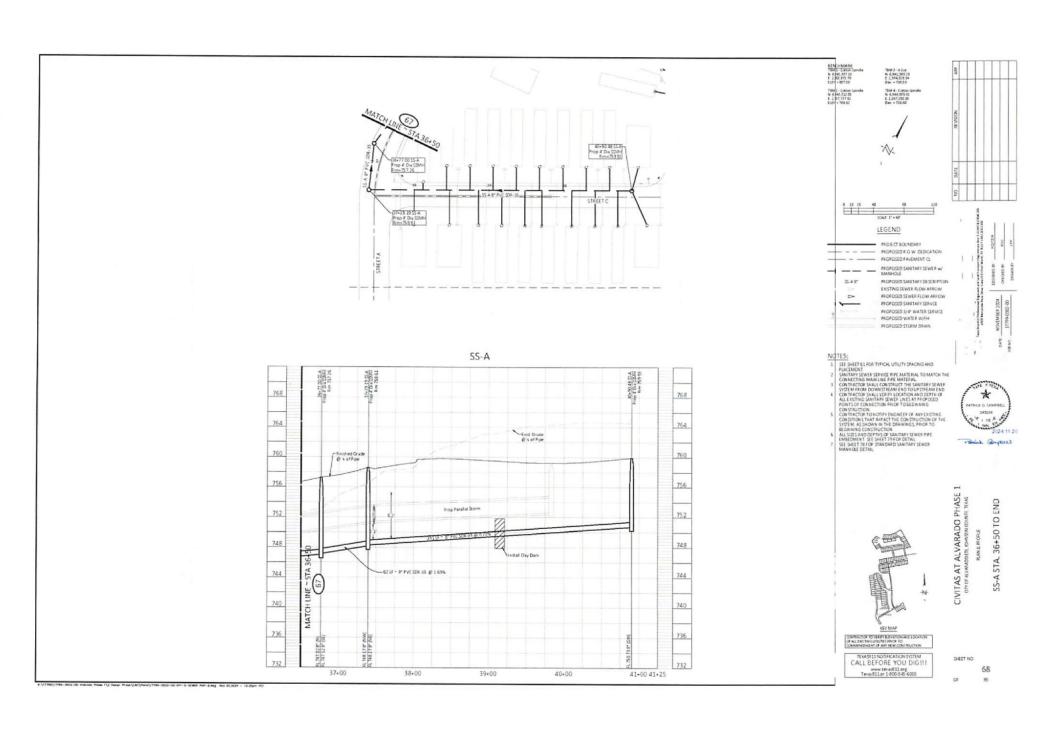


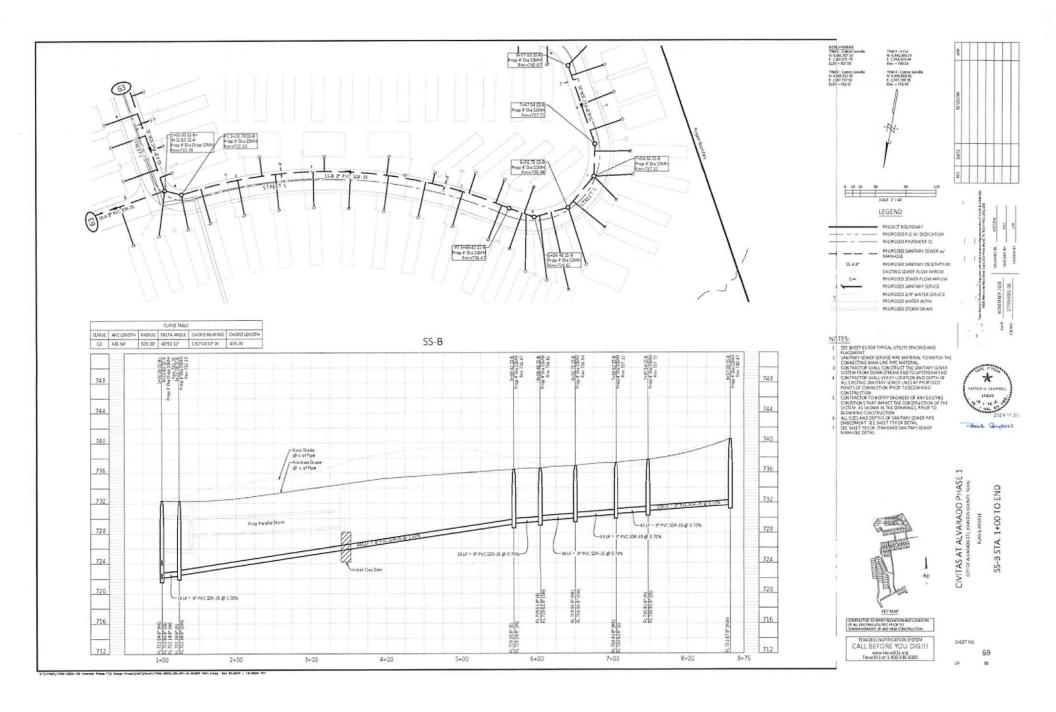


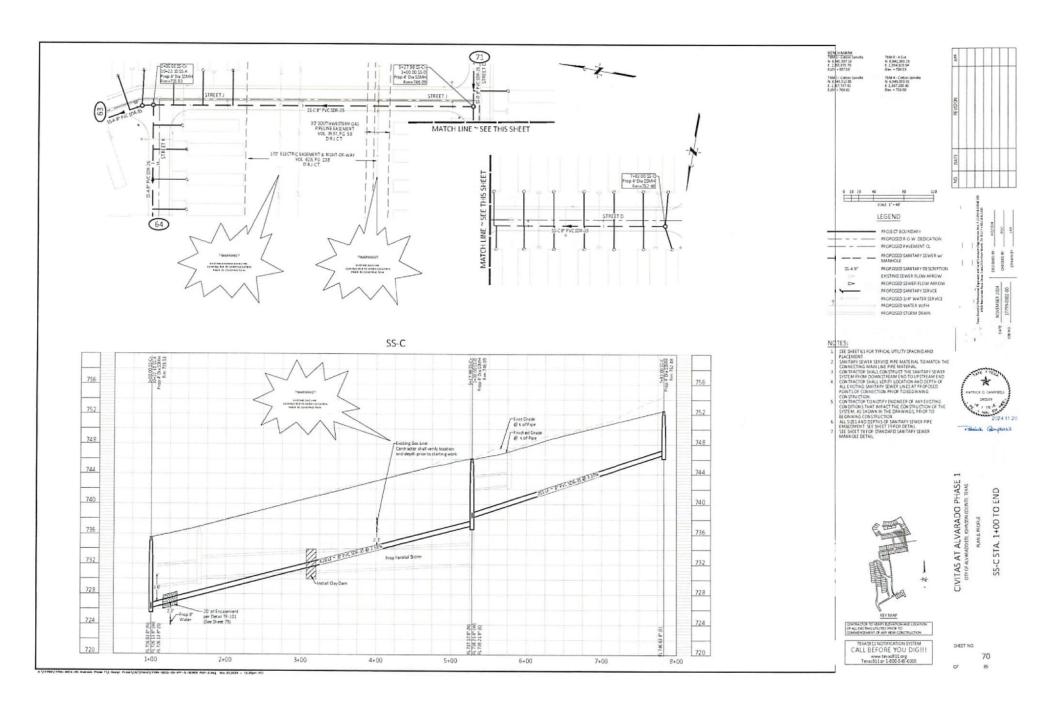


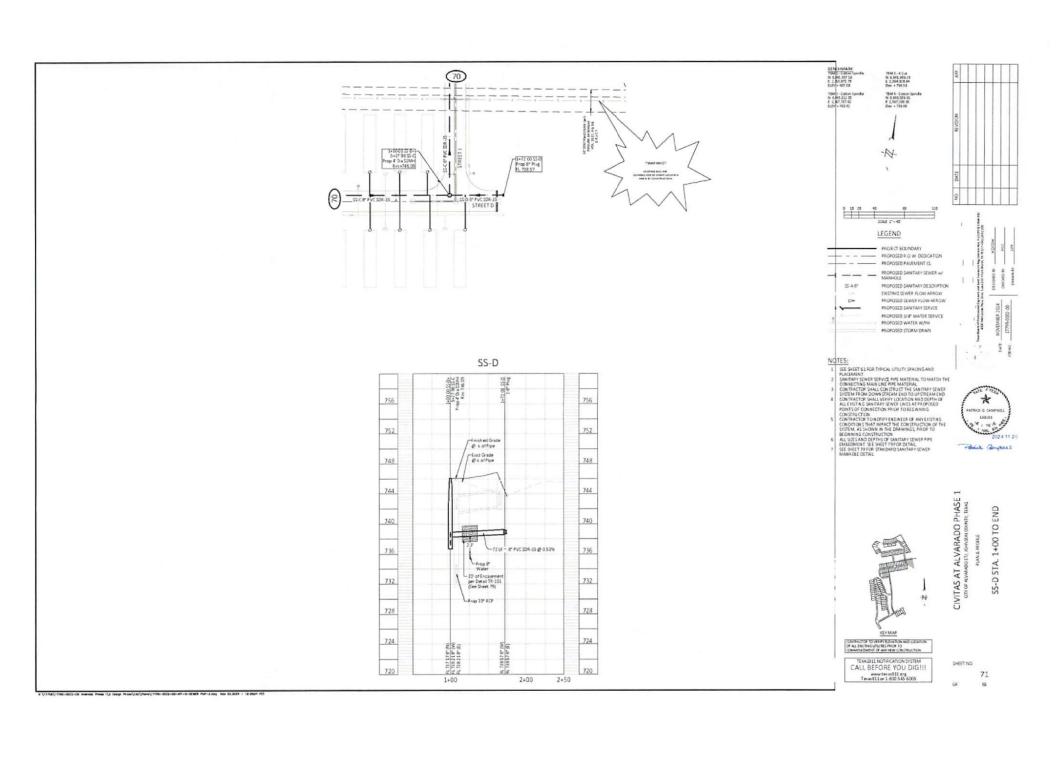


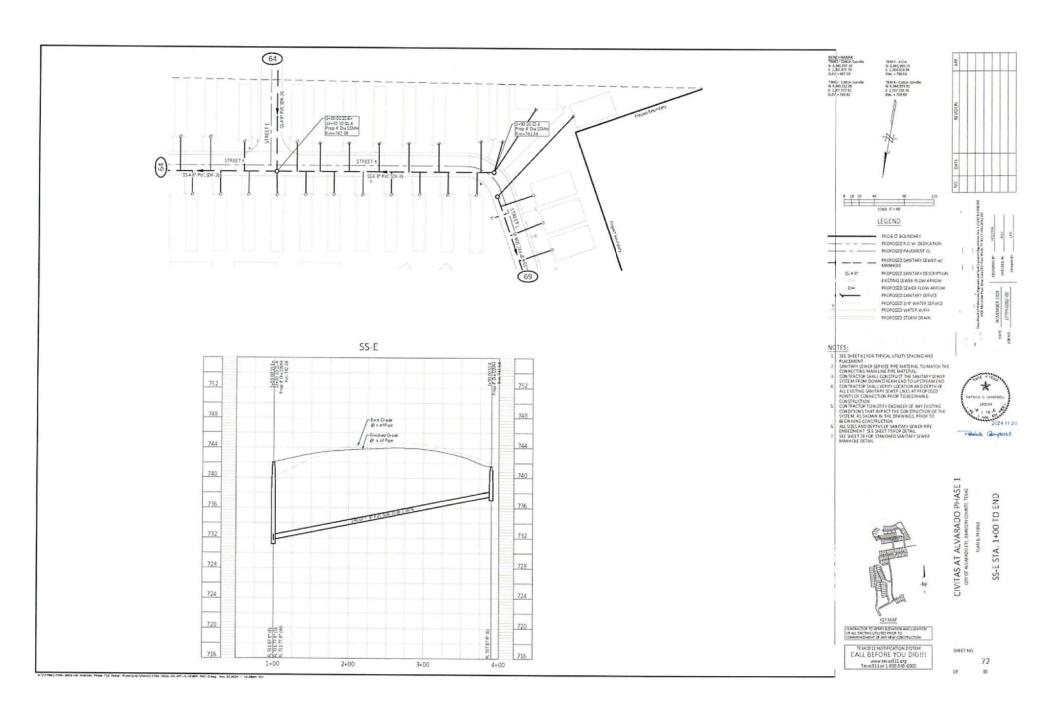


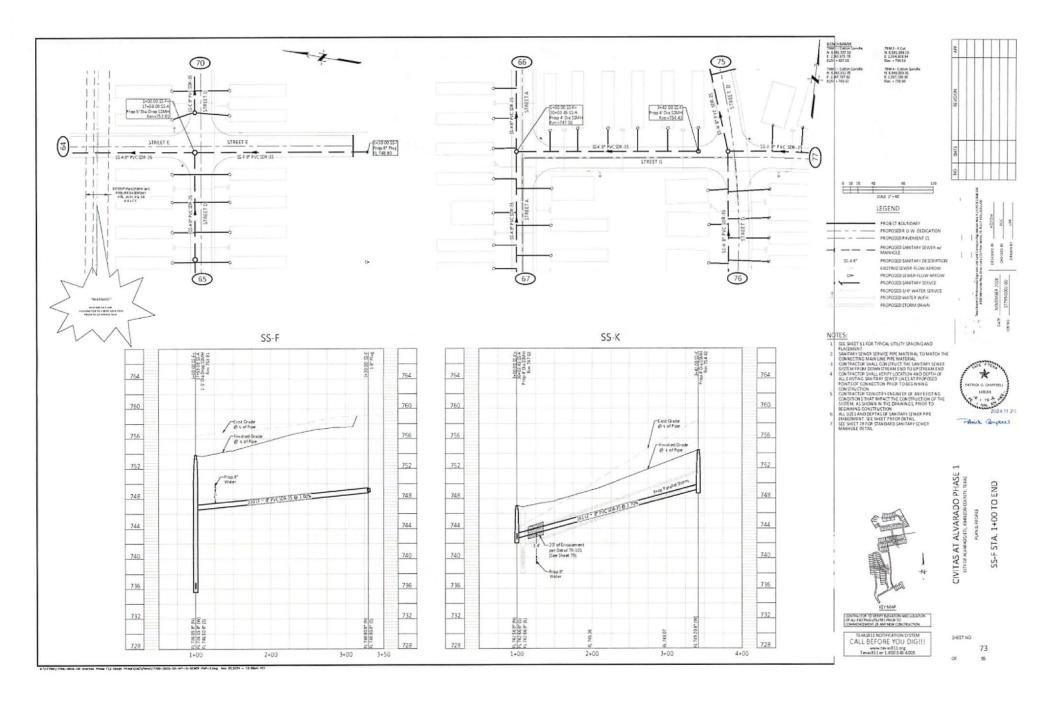


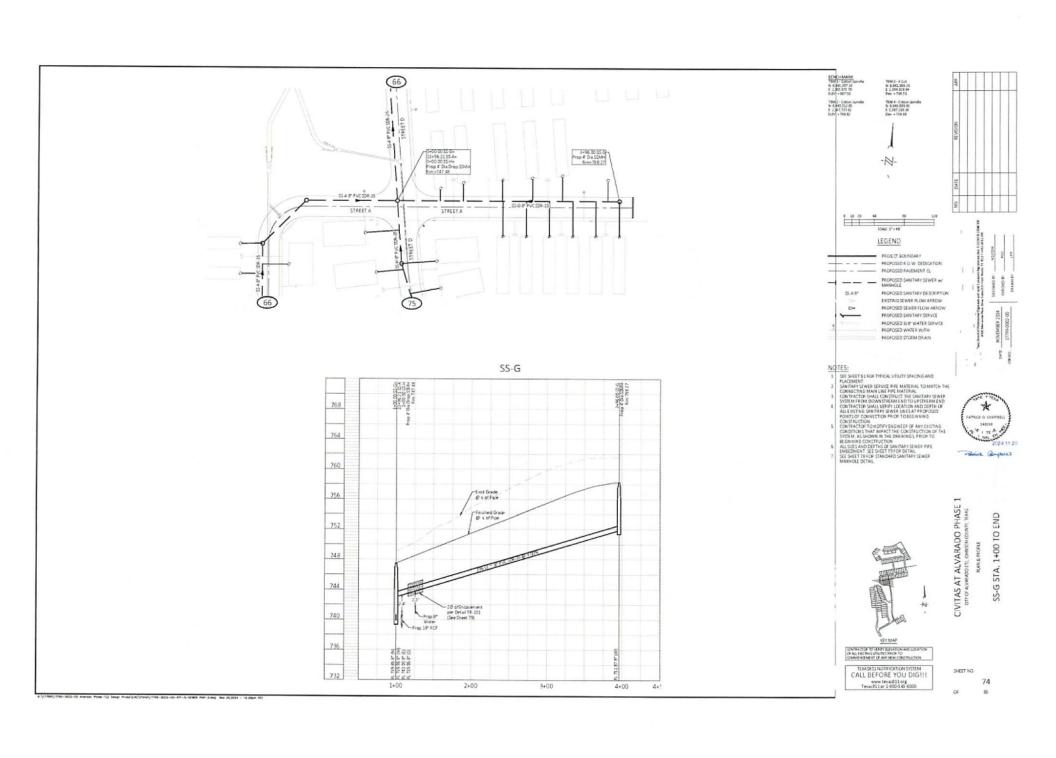


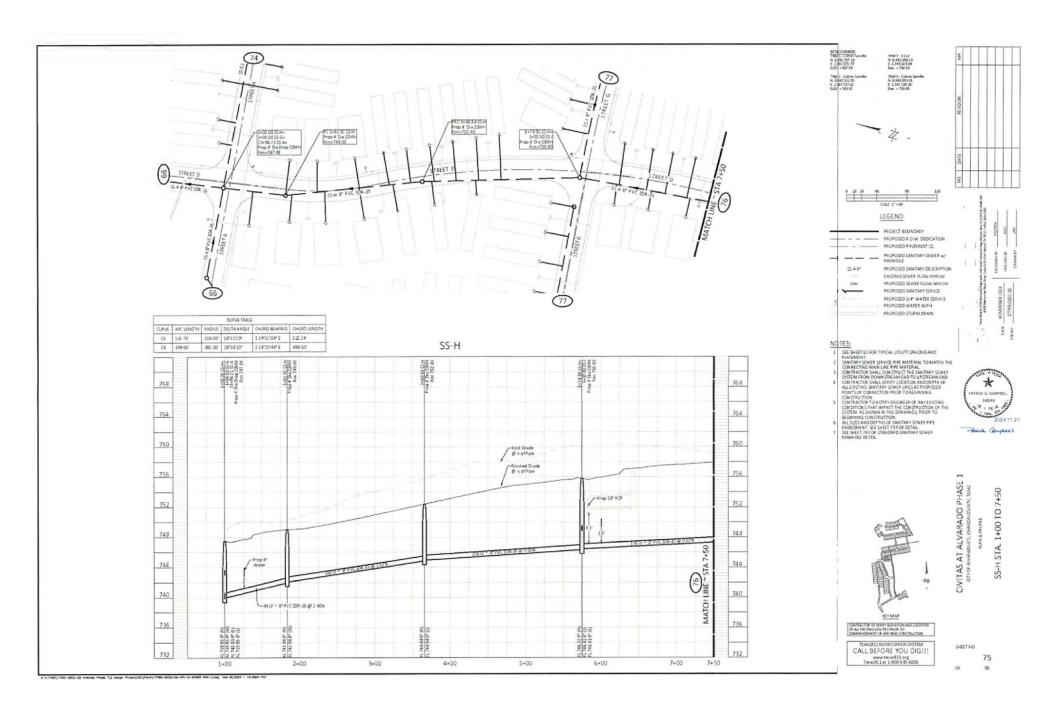


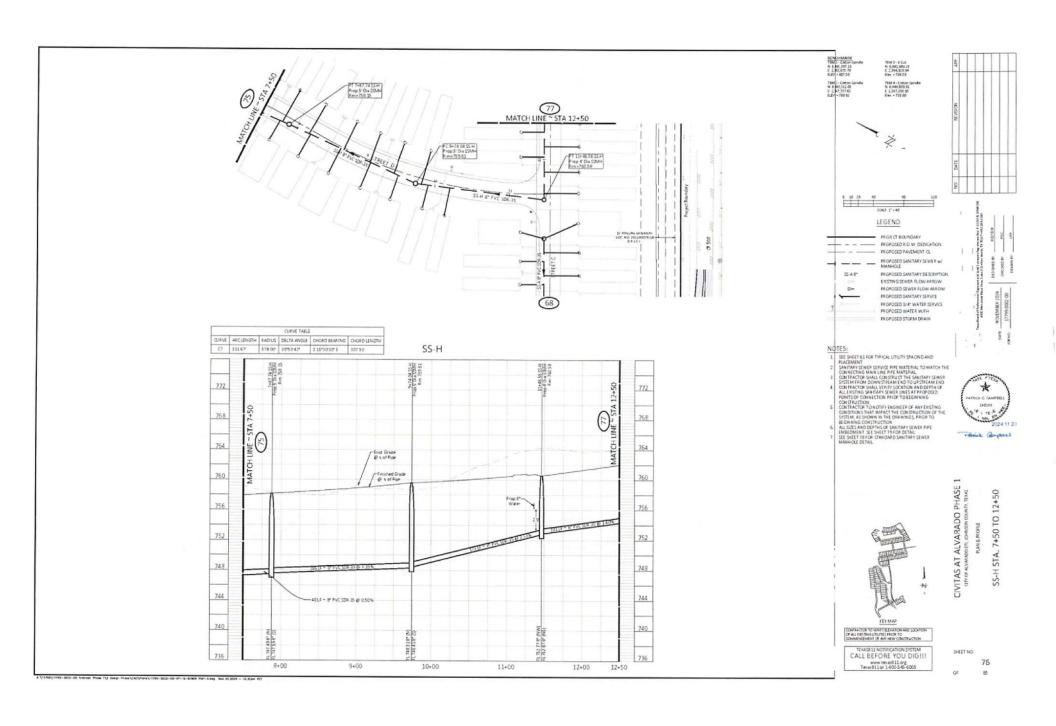


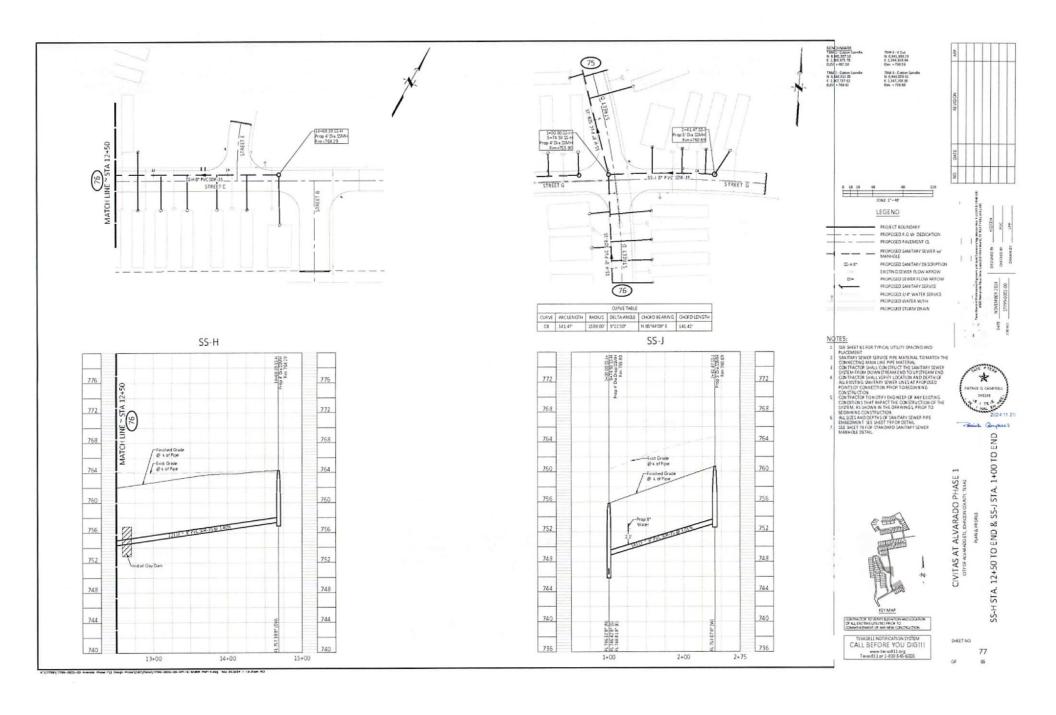


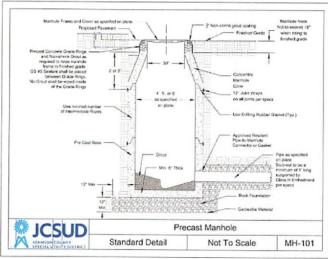












(4) Stainless Steel bolts with Steel and Rubber Washer

Watertight Manhole Ring & Cover

Not To Scale

MH-301

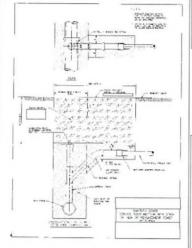
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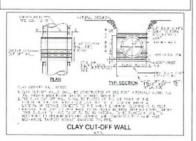


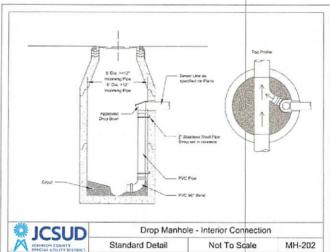
- WICH DILING CHERCH FOR LINE WANDAGE ARE NOT WEILE, CALL BIT OR AUSTN BILLES AT \$17-713-9600 FOR STATUS OF UNE LOCATION REQUEST SETURE EXCAVATOR BEOMS - WHITE EXCEPTING WITHIN EXPITED INDIES (IN") OF THE RESEASE LEGATION OF ENGINE ENERGY FACURES, ALL EXCEPTION WAST BE ACCOMPLISHED USING NON-MECHANISTS EXCEPTION PROPERTY.

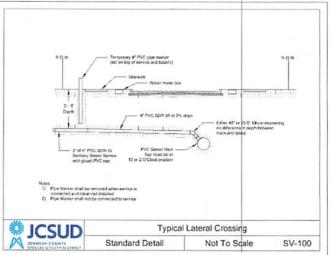
-WITH THUM ENERGY FACULTES ARE EXPOSED, SUFFICIENT SUPPORT WAST BE PROVIDED TO THE FACULTIES TO PREVENT EXCESSIVE STRESS ON THE FIRMS. -FOR EWERDENDES REGARDNO DAS LINES CALL EFF-565-0822

THE CONTRACTOR IS FULLY RESPONSIBLE FOR ANY DAMAGES CAUSED BY HIS FALLIRE TO EXACTLY LICENTE AND PRESERVE THESE ENCORPRESAND FACULTIES.













Tobaint Brokers

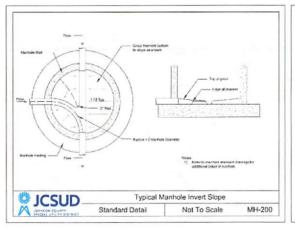
SANITARY SEWER DETAILS (1 OF 2) CIVITAS AT ALVARADO PHASE

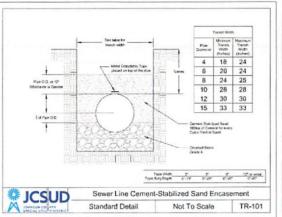
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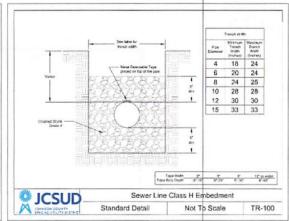
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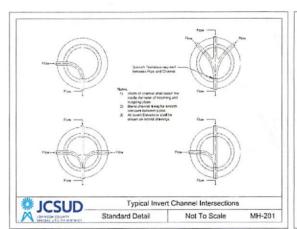
Standard Detail

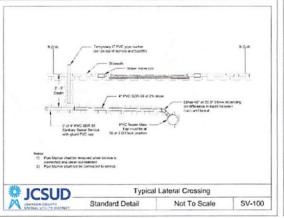
(4) 1" Die Bot Holes

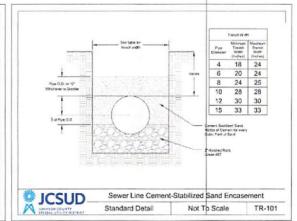










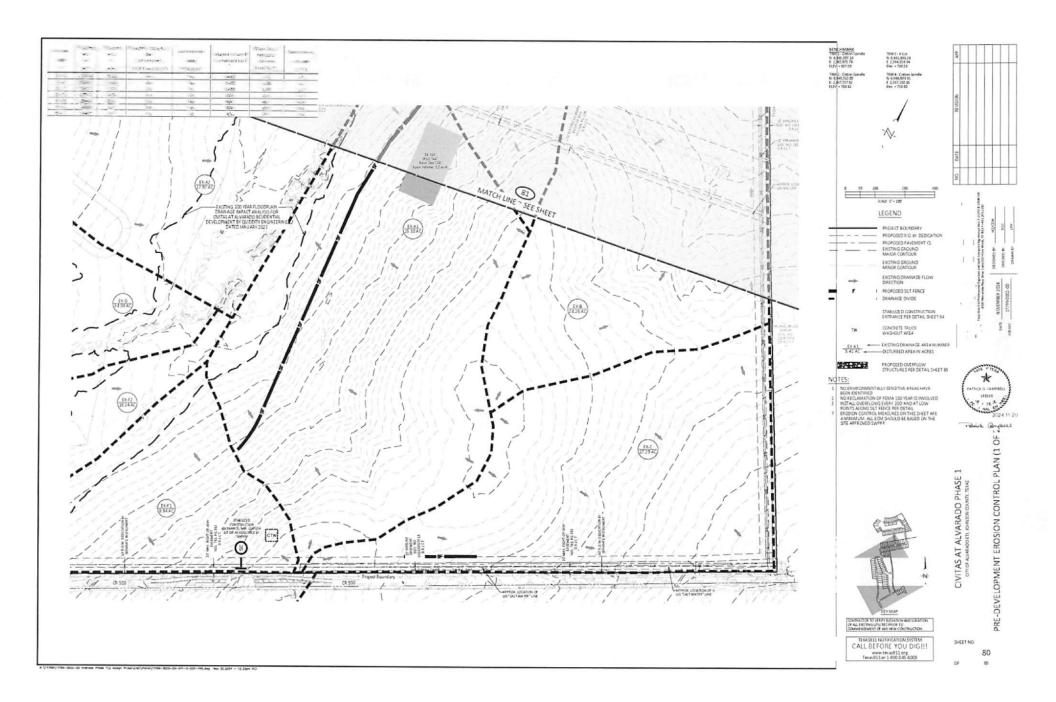


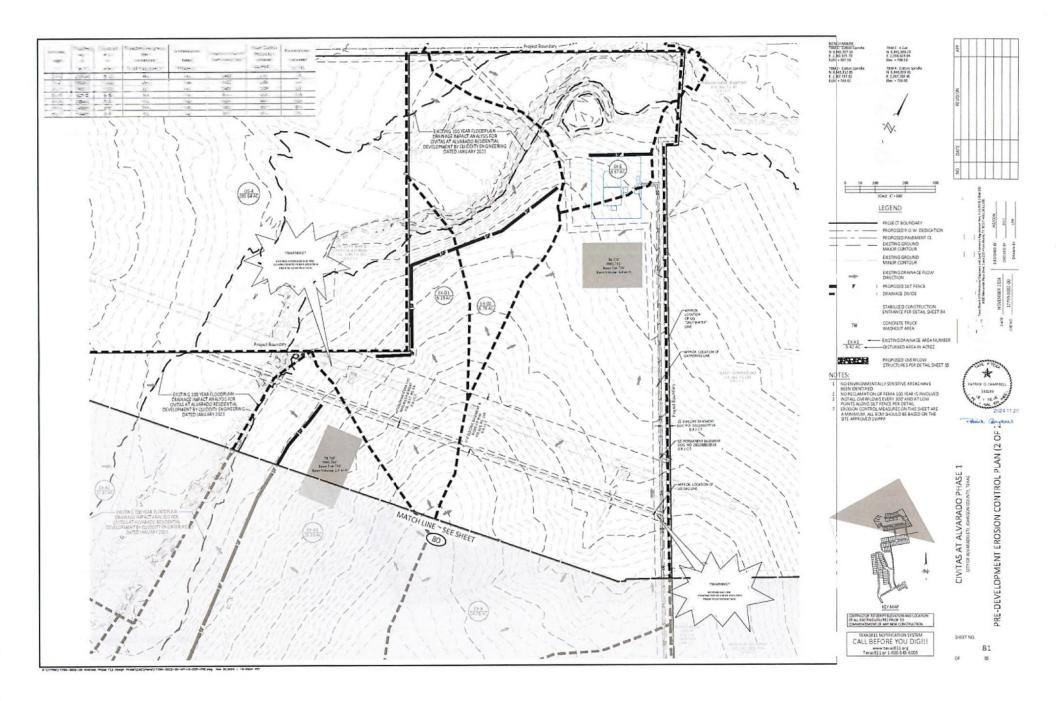


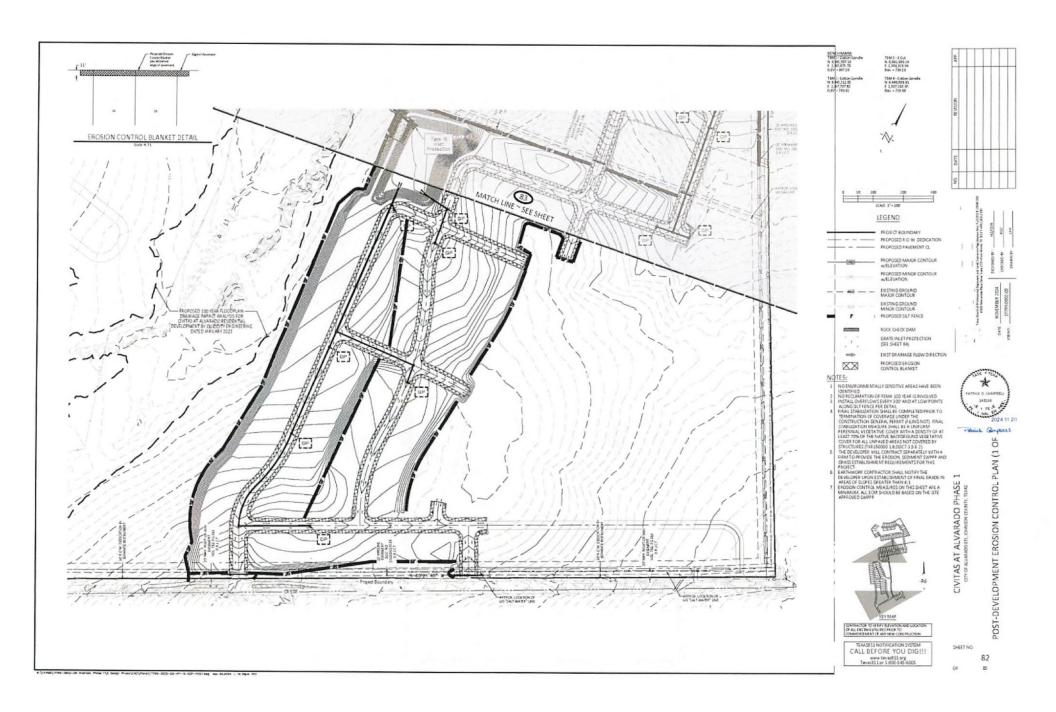


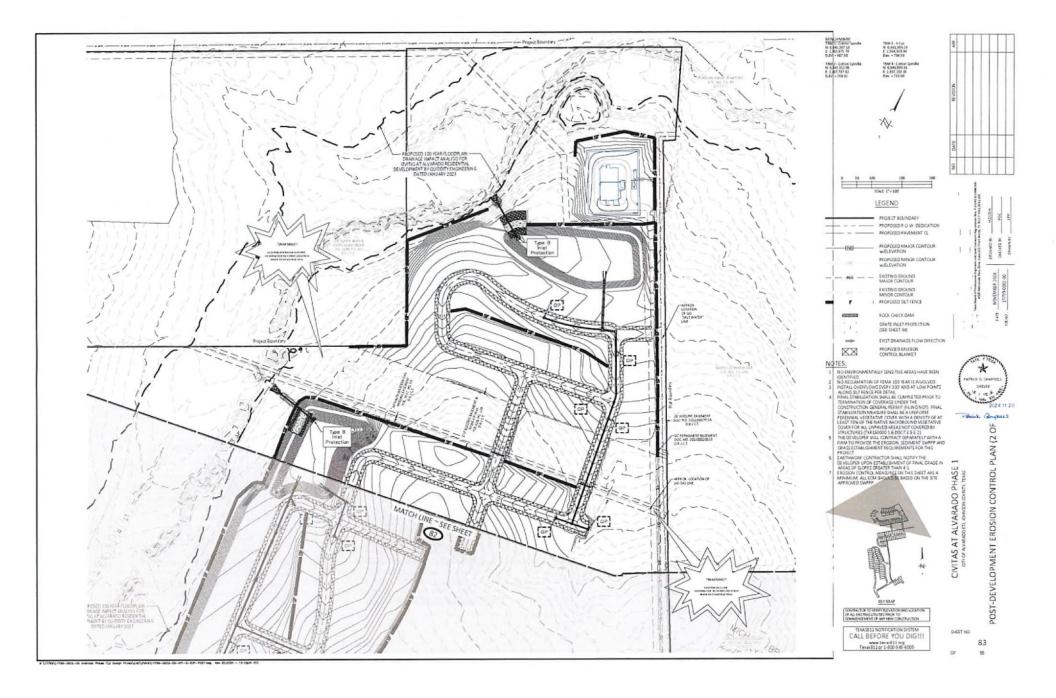
SANITARY SEWER DETAILS (2 OF 2) CIVITAS AT ALVARADO PHASE 1 OTY OF ALVARADO FILI, ICHASON GOLVITY, TEXAS

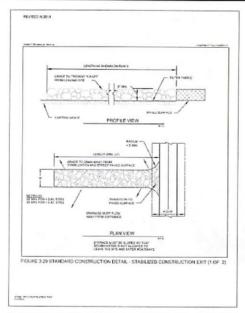
79



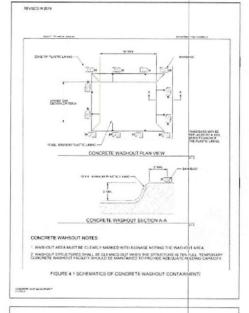


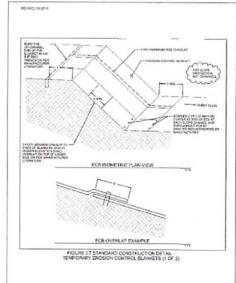


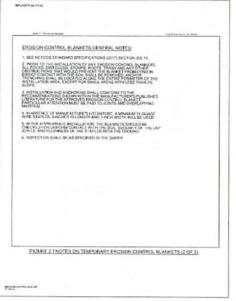


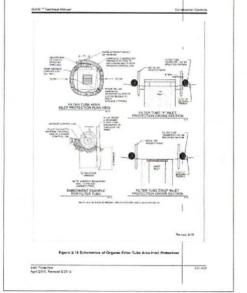














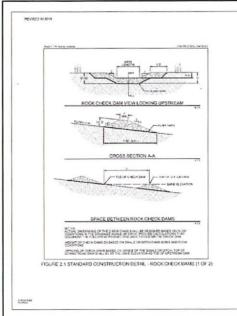


2} CIVITAS AT ALVARADO PHASE 1 EROSION CONTROL DETAILS (1 OF

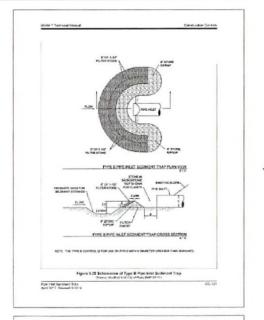
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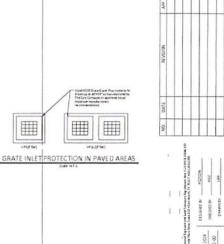
84

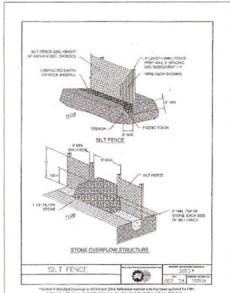
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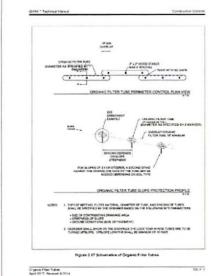




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CIVITAS AT ALVARADO PHASE

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EROSION CONTROL DETAILS (2

SHEET NO

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AGENDA PLACEMENT FORM
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: December 12, 2024	Court Decision: This section to be completed by County Judge's Office
Meeting Date: December 20, 2024 Submitted By: Julie Edmiston Department: Public Works Signature of Elected Official/Department Head: Description:	* APPROVED * 12-20-2024
Consideration of Order 2024-132, Order A	
Plan for Civitas at Alvarado, Manufactured	Home Rental Community, by Indie
Catch, LLC., Precinct 3.	
(May attach additional	sheets if necessary)
Person to Present: Jennifer VanderLaan	
(Presenter must be present for the item unl	ess the item is on the Consent Agenda)
Supporting Documentation: (check one)	PUBLIC CONFIDENTIAL
(PUBLIC documentation may be made avail	lable to the public prior to the Meeting)
Estimated Length of Presentation: 10 minut	tes
Session Requested: (check one)	
Action Item Consent Workshop	Executive Other
Check All Departments That Have Been Notified	:
☐ County Attorney ☐ IT	☐ Purchasing ☐ Auditor
☐ Personnel	ks
Other Department/Official (list)	

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email